

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

DINKS

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Administrator

DIVISION OF HEALTH CARE FINANCING AND POLICY Helping people. It's who we are and what we do.

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## **NOTICE OF PUBLIC WORKSHOP**

Presentation of Proposed Changes to Medicaid State Plan – Section 2.6 – Financial Eligibility

**Date of Publication:** October 25, 2021

**Date and Time of Meeting:** November 10, 2021 at 1:00 PM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of

Health Care Financing and Policy (DHCFP)

Place of Meeting: Division of Welfare and Supportive Services (DWSS)

1470 E. College Parkway Conference Room 149 Carson City, NV 89706

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the

meeting for the county in which the physical meeting is held.

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this

agenda.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Megan Quintana at <a href="https://docs.org/leasure-name="https://docs.org/

Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact <a href="https://document.nc.gov">HCBS@dhcfp.nv.gov</a> for verification.

Webinar: <a href="https://tinyurl.com/PW1110211PM">https://tinyurl.com/PW1110211PM</a>

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**Audio Only:** (775) 321-6111 **Event Number:** 823 725 996#

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YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

## Agenda

- 1. Presentation and public comment regarding updates to the State Plan Section 2.6 Financial Eligibility
  - a. The purpose of this workshop is to inform the public of the proposed change to the Medicaid State Plan Attachment 2.6-A Page 4b and 2.6-A Supplement 12. When determining the Community Spouse income allowance for individuals living in an institutionalized setting; Federal rules allow states the option of choosing to calculate the income allowance by using the applicable percentage of the official poverty level (set out in Section 1924(d)(3)(B) of the Social Security Act), a percentage greater than the applicable percentage of the official poverty level, or set at the maximum permitted by Section 1924(d)(3)(C) of the Social Security Act. The state is proposing to set the Community Spouse income allowance for individuals living in an institutionalized setting at the maximum permitted. This change will allow the Division of Welfare and Supportive Services (DWSS) to assign the Maximum Monthly Maintenance Needs Allowance to the community spouse once the institutionalized (or those considered to be institutionalized) spouse receives their personal needs allowance, without requiring a court-ordered spousal division of income. The maximum will be adjusted based on increases in the Federal Maximum each year.
  - b. Public comment regarding subject matter.
- 2. Public comment regarding any other issue
- 3. Adjournment

<u>NOTE</u>: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZjZhZjM3OTQtYThhZS00MDUwLWI4ZWUtNDQxODM4NGZmNWJI%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-

1544d2703980%22%2c%22Oid%22%3a%2281c6e0e8-a4b6-4678-b300-de32bc67e446%22%7d

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

<u>PLEASE NOTE:</u> Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <a href="http://dhcfp.nv.gov">http://dhcfp.nv.gov</a> and <a href="http://notice.nv.gov">http://notice.nv.gov</a>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact <a href="https://dhcfp.nv.gov">HCBS@dhcfp.nv.gov</a>, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701 DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801 DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102 DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact <a href="https://example.com/HCBS@dhcfp.nv.gov">HCBS@dhcfp.nv.gov</a>, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHCFP as soon as possible and at least ten days in advance of the meeting, by e-mail at <a href="https://example.com/HCBS@dhcfp.nv.gov">HCBS@dhcfp.nv.gov</a> in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.