

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF
HEALTH AND HUMAN SERVICES
Division of Health Care Financing and Policy
Helping people. It's who we are and what we do.



Suzanne Bierman, JD, MPH
Administrator

NOTICE OF PUBLIC WORKSHOP

Audiology – Medicaid Services Manual (MSM) 2000

Date of Publication: November 3, 2020

Date and Time of Meeting: December 30, 2020 at 11:00 A.M.

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Please use the teleconference/WebEx options provided below. If accommodations are requested, please advise using the information at the end of this agenda. Out of deference to Declaration of Emergency Directive 006(<https://nvhealthresponse.nv.gov/wp-content/uploads/2020/03/Declaration-of-Emergency-Directive-006-re-OML.3-21-20.pdf>) from the State of Nevada Executive Department signed by Governor Sisolak on March 22, 2020 as well as Emergency Directive 003 (<https://nvhealthresponse.nv.gov/wp-content/uploads/2020/03/2020-03-20.Declaration-of-Emergency-Directive-003.pdf>) signed March 20, 2020, a physical location will not be open to the public for attendance at this time.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Crystal Biselli at crystal.biselli@dchcfp.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

Webinar: <https://dchcfp.webex.com/dchcfp/onstage/g.php?MTID=eb37ae13b04df d903d09bca07552c0d02>

Or

www.webex.com, select "Join," enter Meeting Number 133 196 5559, your name and email and then select "Join."

The meeting should not require a password, please search for the meeting manually using the meeting number above to join. If the page appears to still ask for a password, click the green "Register" button for quick registration and subsequent access.

(Please use the webinar if possible as the audio option has an attendee limit.)

Audio Only: (415) 655-0002
Event Number: 133 196 5559

PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)

Agenda

1. Presentation and public comment regarding age change for cochlear implants from 12 months to 9 months of age
 - a. The purpose of this workshop is to discuss coverage of cochlear implants for age 9 months or older vs currently stated age of 12 months and obtain and review feedback and concerns.
 - b. Public comment regarding subject matter.
2. Public comment regarding any other issue
3. Adjournment

Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

This notice and agenda have been posted at <http://dhcfnv.gov/> and <https://notice.nv.gov/>.

Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP website <http://dhcfnv.gov/>. The agenda posting of this meeting can be viewed at the following locations:

1100 East William Street, Suite 111, Carson City, NV 89701 Carson City Central Office;
1210 S. Valley View, Suite 104, Las Vegas, NV 89102 Las Vegas District Office;
745 W. Moana Lane, Suite 200, Reno, NV 89509 Reno District Office and
1010 Ruby Vista Drive, Suite 103, Elko, NV 89801 Elko District Office

and may be reviewed during normal business hours.

If requested in writing, a draft copy of the changes will be mailed to you. Requests and/or written comments on the proposed changes may be sent to Crystal Biselli at the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, Nevada 89701.

All persons that have requested in writing to receive the public hearing agendas have been duly notified by mail or e-mail.

We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting and/or participate. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at: Crystal.biselli@dhcfnv.gov in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.
