

Steve Sisolak
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Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

Helping people. It's who we are and what we do.



Suzanne Bierman,
JD MPH
Administrator

NOTICE OF PUBLIC MEETING – SILVER STATE SCRIPTS BOARD

Date of Posting: May 9, 2022

Date of Meeting: Thursday, June 23, 2022, at 1:00 PM

Name of Organization: The State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy (DHCFP), Silver State Script Board.

Place of Meeting: [Teams Meeting](#)
(See final agenda page for full link or employ the shortened link directly below)

OR

<https://tinyurl.com/SSSB-JUN-2022>

The physical location for this meeting which is open to the public is at:

Hampton Inn Tropicana
4975 S. Dean Martin Drive
Las Vegas, Nevada, 89118
(702) 948-8100

Please check with staff to verify room location.

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email rxinfo@dhcftp.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Meeting Audio Information: Phone: (952) 222-7450
Event: 793 621 411#

PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)

YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING

This meeting will be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

Closed Executive Session – 1:00 PM

Open Session/Public Meeting – will begin upon completion of the Closed Executive Session

AGENDA

- 1. Call to Order and Roll Call**
- 2. General Public Comment**

*Public comment is encouraged to be submitted in advance so that it may be included in meeting materials and given attention. No action may be taken upon a matter raised through public comment unless the matter itself has been specifically included on an agenda as an action item. Please provide your name in any comment for record keeping purposes. You may submit comments in writing via e-mail to (rxinfo@dncfp.nv.gov). There may be opportunity to take public comment via telephone or the meeting's virtual platform as well as in person opportunities, but phone participants should disconnect their call and re-join if they must take another call. Do not place your phone on hold or you may disrupt the meeting for other participants. Public comment may be limited to three minutes per person. **Note: this guidance applies for all periods of public comment referenced further in the agenda, such as those related to clinical presentations.***

Public comments may be related to topics on the agenda or matters related to other topics per NRS 241.020(3)(3)(II).

3. Administrative

- a. **For Possible Action:** Review and Approve Meeting Minutes from March 24, 2022.
- b. Status Update by DHCFP.

4. Established Drug Classes Being Reviewed Due to the Release of New Generics

- a. **For Possible Action:** Discussion and possible adoption of Cardiovascular Agents - Antihypertensive Agents - Beta-Blockers.
 - i. Public comment.
 - ii. Drug class review presentation by OptumRx.
 - iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.
 - iv. Presentation of recommendations for PDL inclusion by OptumRx.
 - v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.
- b. **For Possible Action:** Discussion and possible adoption of Cardiovascular Agents - Antihypertensive Agents - Oral Vasodilators.

- i. Public comment.
 - ii. Drug class review presentation by OptumRx.
 - iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.
 - iv. Presentation of recommendations for PDL inclusion by OptumRx.
 - v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.
- c. **For Possible Action:** Discussion and possible adoption of Cardiovascular Agents – Antilipemic - Omega-3 Fatty Acids.
- i. Public comment.
 - ii. Drug class review presentation by OptumRx.
 - iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.
 - iv. Presentation of recommendations for PDL inclusion by OptumRx.
 - v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.
- d. **For Possible Action:** Discussion and possible adoption of Neurological Agents – Anticonvulsants.
- i. Public comment.
 - ii. Drug class review presentation by OptumRx.
 - iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.
 - iv. Presentation of recommendations for PDL inclusion by OptumRx.
 - v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.
- e. **For Possible Action:** Discussion and possible adoption of Ophthalmic Agents - Antiglaucoma Agents.
- i. Public comment.
 - ii. Drug class review presentation by OptumRx.
 - iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.
 - iv. Presentation of recommendations for PDL inclusion by OptumRx.
 - v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.

5. OptumRx Reports: New Drugs to Market and New Line Extensions

6. Closing Discussion

- a. Public comments on any subject.

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

- b. Date and location of the next meeting.

c. Adjournment.

PLEASE NOTE:

Items may be taken out of order at the discretion of the chairperson. Items may be combined for consideration by the public body. Items may be pulled or removed from the agenda at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov> as well as Carson City, Las Vegas, and Reno central offices for the Division of Health Care Financing and Policy. Email notice has been made to such individuals as have requested notice of meetings (to request notifications please contact rxinfo@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701).

If you require a physical copy of supporting material for the public meeting, please contact rxinfo@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Limited copies of materials will also be available on site at the meeting's physical location. Supporting material will also be posted online at <https://www.medicaid.nv.gov/providers/rx/sssb/SilverStateScriptsBoard.aspx>.

All persons that have requested in writing to receive the Public Hearings agenda have been duly notified by mail or e-mail.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible in advance of the meeting, by e-mail at rxinfo@dhcfp.nv.gov in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

Full Microsoft Teams Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzQ0M2JjOGltZTFkYi00YjUwLTk5ODMtNWU0YTRhOWY5NjNi%40thread.v2/0?context=%7b%22Tid%22%3a%22db05faca-c82a-4b9d-b9c5-0f64b6755421%22%2c%22Oid%22%3a%222311bd22-e984-4bae-84b9-bedd149b3c85%22%7d