

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH  
Administrator

---

## NOTICE OF PUBLIC MEETING – SILVER STATE SCRIPTS BOARD

**Date of Posting:** July 12, 2021

**Date of Meeting:** Thursday, July 29, 2021 at 1:00 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy (DHCFP), Silver State Script Board.

**Place of Meeting:** [Microsoft Teams](#)

OR

<https://tinyurl.com/SSSB-JULY-2021>

The physical location for this meeting which is open to the public is at:

Sure Stay by Best Western  
1981 Terminal Way  
Reno, Nevada 89502  
(775) 348-6370

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email [rxinfo@dhcfp.nv.gov](mailto:rxinfo@dhcfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Meeting Audio Information:** Phone: (952) 222-7450  
Event: 332 791 986#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD** (*hang up and rejoin if you must take another call*)

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

**Closed Executive Session – 1:00 PM**

**Open Session/Public Meeting – will begin upon completion of the Closed Executive Session**

### **AGENDA**

**1. Call to Order and Roll Call**

**2. General Public Comment**

*Public comment is encouraged to be submitted in advance so that it may be included in meeting materials and given attention. No action may be taken upon a matter raised through public comment unless the matter itself has been specifically included on an agenda as an action item. Please provide your name in any comment for record keeping purposes. You may submit comments in writing via e-mail to ([rxinfo@dncfp.nv.gov](mailto:rxinfo@dncfp.nv.gov)). There may be opportunity to take public comment via telephone or the meeting's virtual platform as well as in person opportunities, but phone participants should disconnect their call and re-join if they must take another call. Do not place your phone on hold or you may disrupt the meeting for other participants. Public comment may be limited to three minutes per person. **Note: this guidance applies for all periods of public comment referenced further in the agenda, such as those related to clinical presentations.**)*

Public comments may be related to topics on the agenda or matters related to other topics per NRS 241.020(3)(3)(II).

**3. Administrative**

- a. **For Possible Action:** Review and Approve Meeting Minutes from March 25, 2021.
- b. Status Update by DHCFP.

**4. Proposed New Drug Classes**

- a. **For Possible Action:** Discussion and possible adoption of Cardiovascular Agents - Antilipemics - PCSK9 Inhibitors.
  - i. Public comment.
  - ii. Drug class review presentation by OptumRx.

- iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.
- iv. Presentation of recommendations for PDL inclusion by OptumRx.
- v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.

**5. Established Drug Classes Being Reviewed Due to the Release of New Drugs**

- a. **For Possible Action:** Discussion and possible adoption of Neurological Agents - Anti-Migraine Agents - Calcitonin Gene-Related Peptide (CGRP) Receptor Antagonists.
  - i. Public comment.
  - ii. Drug class review presentation by OptumRx.
  - iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.
  - iv. Presentation of recommendations for PDL inclusion by OptumRx.
  - v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.

**6. Established Drug Classes**

- a. **For Possible Action:** Discussion and possible adoption of Gastrointestinal Agents - Functional Gastrointestinal Disorder Drugs
  - i. Public comment.
  - ii. Drug class review presentation by OptumRx.
  - iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.
  - iv. Presentation of recommendations for PDL inclusion by OptumRx.
  - v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.
- b. **For Possible Action:** Discussion and possible adoption of Analgesics - Opiate Agonists and Opiate Agonists – Abuse Deterrent.
  - i. Public comment.
  - ii. Drug class review presentation by OptumRx.
  - iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.
  - iv. Presentation of recommendations for PDL inclusion by OptumRx.
  - v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.
- c. **For Possible Action:** Discussion and possible adoption of Ophthalmic Agents - Antiglaucoma Agents.
  - i. Public comment.
  - ii. Drug class review presentation by OptumRx.
  - iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.

- iv. Presentation of recommendations for PDL inclusion by OptumRx.
  - v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.
- d. **For Possible Action:** Discussion and possible adoption of Psychotropic Agents - Antipsychotics - Atypical Antipsychotics – Oral.
- i. Public comment.
  - ii. Drug class review presentation by OptumRx.
  - iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.
  - iv. Presentation of recommendations for PDL inclusion by OptumRx.
  - v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.
- e. **For Possible Action:** Discussion and possible adoption of Dermatological Agents - Topical Anti-Infectives - Topical Scabicides.
- i. Public comment.
  - ii. Drug class review presentation by OptumRx.
  - iii. Discussion by Board and action by Board to approve clinical/therapeutic equivalency of agents in class.
  - iv. Presentation of recommendations for PDL inclusion by OptumRx.
  - v. Discussion by Board and action by Board for approval of drugs for inclusion on the PDL.

**7. OptumRx Reports: New Drugs to Market and New Line Extensions**

**8. Closing Discussion**

- a. Public comments on any subject.  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
- b. **For Possible Action:** Date and location of the next meeting.
- c. Adjournment.

**PLEASE NOTE:** Items may be taken out of order at the discretion of the chairperson. Items may be combined for consideration by the public body. Items may be pulled or removed from the agenda at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to three minutes.

May 17, 2021

Page 5

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov> as well as Carson City, Las Vegas, and Reno central offices for the Division of Health Care Financing and Policy. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [rxinfo@dhcfp.nv.gov](mailto:rxinfo@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701).

If you require a physical copy of supporting material for the public meeting, please contact [rxinfo@dhcfp.nv.gov](mailto:rxinfo@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701). Limited copies of materials will also be available on site at the meeting's physical location. Supporting material will also be posted online as referenced above.

**All persons that have requested in writing to receive the Public Hearings agenda have been duly notified by mail or e-mail.**

**Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at [rxinfo@dhcfp.nv.gov](mailto:rxinfo@dhcfp.nv.gov) in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.**