

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH

Administrator

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## REVISED NOTICE OF PUBLIC MEETING OF THE MEDICAL CARE ADVISORY COMMITTEE

The Medical Care Advisory Committee (MCAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:

**Date of Posting:** February 22, 2022

**Date of Revision:** February 24, 2022

**Date and Time of Meeting:** March 2, 2022, 9:00 AM-12:00 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** The physical location for this meeting which is open to the public at:

DHCFP  
1210 S. Valley View Blvd, Suite 104  
Las Vegas, Nevada 89102

Virtual attendees may use the teleconference/Microsoft Teams options provided below. If accommodations are requested, see the guidance at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Christina Trovato at [ctrovato@dhcfp.nv.gov](mailto:ctrovato@dhcfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** <https://tinyurl.com/MCAC2022Q1>

Video Conference ID: 112 567 723 7

The meeting should not require a password, please search for the meeting manually using the meeting number above to join.

**Audio Only:** (775) 321-6111

**Conference ID:** 884 672 64#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)  
YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE  
HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

## **AGENDA**

1. Call to order
2. Roll call
3. General Public Comments *(Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.)*
4. **For Possible Action:** Review and approve meeting minutes from the previous meeting held on October 19, 2021.  
By: Chair Rota Rosaschi
5. Committee Member Updates  
By: Committee Members
- ~~6. **For Possible Action:** Review of By-Laws and Discussion of Possible Amendments for Future Agenda(s) By: Chair Rota Rosaschi  
Antonina Capurro, DMD, MPH, MBA, Deputy Administrator or Designee~~
- ~~7.6. **For Possible Action:** Discussion of Vice Chair Position, Including Nominations and Possible Vote  
By: Chair Rota Rosaschi~~
- ~~8.7. Administrator's Report  
By: Suzanne Bierman, JD, MPH, Administrator or Designee~~
- ~~9.8. Managed Care Update  
By: Theresa Carsten, Social Services Chief III, Managed Care Quality and Control~~
  - a. Managed Care Organization Redistribution
  - b. Dental Benefit Administrator
- ~~10.9. **For Possible Action:** Enrollment and Expansion Discussion and Possible Recommendations regarding communication plan  
By: Lisa Swearingen, Chief, Eligibility and Payments  
Margaret Dillon, CSM, Project Manager, IS Project Management Office  
Kyril Plaskon, Public Information Officer, Department of Healthcare Financing and Policy~~
  - a. General Update from Division of Welfare and Supportive Services (DWSS)
  - b. Public Health Emergency Unwinding Communication Plan
- ~~11.10. Legislative Updates  
By: Antonina Capurro, DMD, MPH, MBA, Deputy Administrator or Designee~~
  - a. AB 191
  - b. AB 256
  - c. SB 190
  - d. SB 325

- e. SB 156
  - f. SB 329
  - g. SB 379
11. **For Possible Action:** Grant Update ~~and Request for Letter of Support from MCAC~~  
 By: Antonina Capurro, DMD, MPH, MBA, Deputy Administrator or Designee
- a. HRSA 22-050
  - b. CMS-2Y2-22-001
12. Medicaid Home and Community-Based Services and American Rescue Plan Act Update  
 By: Kirsten Coulombe, Social Services Chief III, Long Term Services and Supports
13. **For Possible Action:** Presentation Regarding Processes for Handling Requests for Non-covered Services and Possible Referral of Contacts to Medical Care Advisory Committee, Including Review of Draft Letter Template  
 By: Erin Lynch, Chief III, Medical Programs Unit
14. **For Possible Action:** Recommendations for Future Agenda Items  
 By: Chair Rota Rosaschi  
 Antonina Capurro, DMD, MPH, MBA, Deputy Administrator or Designee
- a. Open Meeting Law Training
  - b. Cologuard (CPT 81528)
  - c. April: Review of MSM for Long Term Supportive Services Unit
  - d. July: Review of MSM for Medical Unit
  - e. October: Review of MSM for Behavioral Health Unit
  - f. **Review of Bylaws and Discussion of Possible Amendments**
- ~~12-15.~~ Public Comment *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide [ctrovato@dhcfp.nv.gov](mailto:ctrovato@dhcfp.nv.gov) with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.)*
- ~~13-16.~~ Adjournment

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

**PLEASE NOTE:** Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [cangres@dhcfp.nv.gov](mailto:cangres@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701).

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701  
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible ~~and ideally at least ten days~~ in advance of the meeting, by e-mail at [rxinfo@dhcp.nv.gov](mailto:rxinfo@dhcp.nv.gov) in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.