

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH  
Administrator

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## NOTICE OF PUBLIC MEETING OF THE MEDICAL CARE ADVISORY COMMITTEE

The Medical Care Advisory Committee (MCAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:

**Date of Posting:** July 13, 2022

**Date of Revision:** July 14, 2022

**Date and Time of Meeting:** July 19, 2022, 9:00 AM-12:00 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** There will be no physical location for this meeting

Virtual attendees may use the teleconference/Microsoft Teams options provided below. If accommodations are requested, see the guidance at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Aida Blankenship [ablankenship@gmail.com](mailto:ablankenship@gmail.com) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** <https://tinyurl.com/MCAC071922>

The meeting should not require a password, please search for the meeting manually using the meeting number above to join.

**Audio Only:** (775) 321-6111

**Conference ID:** 424221153#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)  
YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE  
HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of  
your participation in this meeting.**

## AGENDA

1. Call to order
2. Roll call
3. General Public Comments (*Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.*)
4. **For Possible Action:** Review and approve meeting minutes from the previous meeting held on May 25, 2022.  
By: Chair Rota Rosaschi
5. Administrator's Report  
By: Suzanne Bierman, JD, MPH, Administrator or Designee, DHCFP
- ~~6. Managed Care Update  
By: Stacie Weeks, Deputy Administrator, Managed Care Quality and Control, DHCFP~~
  - ~~a. Medicaid Reinvestment Advisory Committee (MRAC)~~
- 7.6. Managed Care Organization Marketing Updates  
By: David Escame, Anthem Blue Cross and Blue Shield  
Olivia Smith, Health Plan of Nevada  
Kim Gahagan, Molina Healthcare of Nevada  
Cheri Glockner, SilverSummit Healthplan
- 8.7. Update on Medicaid's Pharmacy Benefit Manager (PBM)  
By: Dr. Antonina Capurro, Deputy Administrator, Medical Programs, DHCFP
- 9.8. Presentation on Medicaid Services Manual (MSM) Chapter 1300 Durable Medical Equipment (DME) Disposable Supplies and Supplements  
By: Jessica Vannucci, Social Services Program Specialist II, Medical Programs, DHCFP
- 10.9. Presentation and Discussion of Nevada's 1115 Demonstration Waiver Application for Nevada's Oral Health Waiver to Allow Adults with Diabetes to Receive Dental Services (AB223)  
By: Dr. Antonina Capurro & Stacie Weeks, Deputy Administrators, DHCFP
- 11.10. Overview of the Quadrennial Rate Review (QRR)  
By: Kimberly Adams, Management Analyst III, Rates Analysis & Development, DHCFP
- 12.11. **For Possible Action:** Recommendations for Future Agenda Items  
By: Chair Rota Rosaschi  
Antonina Capurro, DMD, MPH, MBA, Deputy Administrator or Designee
  - a. Open Meeting Law Training Dates
    - i. Wednesday, August 10, 2022, 1:00-2:00pm
    - ii. Wednesday, August 24, 2022, 9:30a-10:30am or 1:00p-2:00pm
  - b. October: Review of MSM for Behavioral Health Unit

~~13-12.~~ Public Comment (*No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide [ablankenship@dncfp.nv.gov](mailto:ablankenship@dncfp.nv.gov) with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.*)

~~14-13.~~ Adjournment

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Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <http://dhcfnv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCNP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [ablankenship@dncfp.nv.gov](mailto:ablankenship@dncfp.nv.gov), or at 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102).

DHCNP, 1100 E. William St., Suite 101, Carson City, Nevada 89701  
DHCNP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCNP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHCNP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible in advance of the meeting, by e-mail at [ablankenship@dncfp.nv.gov](mailto:ablankenship@dncfp.nv.gov) in writing, at 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102.