

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH  
Administrator

## NOTICE OF TRIBAL CONSULTATION

### REVISED AGENDA

**Date of Publication:** June 16, 2022  
**Date of Revision:** June 27, 2022  
**Date of Revision:** July 8, 2022  
**Date of Revision:** July 14, 2022

**Date and Time of Meeting:** July 20, 2022 at 9:30 AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Inter-Tribal Council of Nevada  
10 State Street, Suite 265  
Reno, Nevada 89501

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Christie Horsley at [c.horsley@dhcfp.nv.gov](mailto:c.horsley@dhcfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

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**Webinar:** <https://tinyurl.com/TC072022>

Select "Join," enter your name and email and then select "Join."

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**Audio Only:** (775) 321-6111

Event Number:

641 241 331#

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HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED**

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your participation in this meeting.**

## AGENDA

1. Cultural Opening
2. Introductions
  - a. Tribal Leaders or Representatives
  - b. ITCN Representation
  - c. IHS Representation
  - d. State – Division Tribal Liaisons
  - e. Nevada Indian Commission Representative(s)
3. Public Comment
4. Consultation / Update
  - a. Division of Healthcare Financing and Policy
    - i. Crisis Hotline – 988 Launch
      - Kelly Marschall, Social Entrepreneurs
    - ii. State Plan Amendment (SPA) - CHIP Health Services Initiatives
      - ~~Dr. Antonina Capurro, Deputy Administrator~~ Michael Gorden, Social Services Manager III
    - ~~iii.~~ Behavioral Health Updates
      - Sarah Dearborn, Chief II, Behavioral Health Unit
    - iv. State Plan Amendment (SPA) - Specialty Physician-Administered Drugs (PAD) Management
      - Kindra Berntson, SSPS II, Pharmacy Services
    - v. Opioid Settlement Funding
      - Mark Kruger, Attorney General's Office
      - Dr. Stephanie Woodard, DHHS
      - Dawn Yohey, DHHS
    - ~~iii.~~vi. American Rescue Plan Act Funding Update
      - Richard McFeely, ~~Ellen Frias-Wilcox~~ Social Services Program Specialist (SSPS) III, Long Term Services and Supports
    - ~~iv.~~vii. Public Health Emergency (PHE) Unwind – Current Communication Campaign
      - Kyril Plaskon, Public Information Officer I, Administration
      - Vanessa Rahme, IT Professional III, Information Services
    - ~~v.~~viii. Enrollment as a Tribal Federally Qualified Health Centers (FQHC)
      - Monica Schiffer, SSPS III, Medical Programs Unit
    - ~~vi.~~ix. Nevada Urban Indians Collaboration – Upcoming Changes
      - Briza Virgen, Social Services Chief I, Medical Programs Unit
  - b. Division of Welfare and Supportive Services
    - i. Assembly Bill 189 (81<sup>st</sup> Legislative Session) – State Plan Amendments Related to Pregnant Women
      - Ryan Studebaker, SSPS III, Tribal Liaison
    - ii. PHE Unwind – Procedural and Programmatic Changes
      - Ryan Studebaker, SSPS III, Tribal Liaison
    - iii. SNAPET Updates
      - Maria Wortman-Meshberger, Chief III
    - ~~iii.~~iv. Outreach

- Evette Cullen, SSPS III, Tribal Liaison
  - c. Silver State Health Exchange
    - i. Tiffany Davis, Tribal Liaison
  - 5. Public Comment
  - 6. Cultural Closing
- Adjournment

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**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjlzNGZiNTMtMTU2OS00NDE4LTg1OTQtN2RiMmIxZmZhN2Rj%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22e88f4469-e702-4176-ae11-9617174a43e3%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjlzNGZiNTMtMTU2OS00NDE4LTg1OTQtN2RiMmIxZmZhN2Rj%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22e88f4469-e702-4176-ae11-9617174a43e3%22%7d)

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

**PLEASE NOTE:** Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment will be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [c.horsley@dhcfp.nv.gov](mailto:c.horsley@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701  
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact [c.horsley@dhcfp.nv.gov](mailto:c.horsley@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

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