

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH  
Administrator

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## **2<sup>nd</sup> REVISED NOTICE OF TRIBAL CONSULTATION/UPDATE**

### AGENDA

**Date of Publication:** September 13, 2021

**Date of Revision:** October 4, 2021

**Date of 2<sup>nd</sup> Revision:** October 6, 2021

**Date and Time of Meeting:** October 13, 2021 at 9:30 AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Inter-Tribal Council of Nevada  
10 State Street Suite 265  
Reno, Nevada 89501

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Crystal Biselli at [crystal.biselli@dhcfp.nv.gov](mailto:crystal.biselli@dhcfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

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**Webinar:** <https://tinyurl.com/vnrX5c>

Or

**Audio Only:** (775) 321-6111

**Event Number:** 569 887 580#

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**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of  
your participation in this meeting.**

## **AGENDA**

### **1. Cultural Opening**

### **2. Introductions**

- ❖ Chairperson
- ❖ Vice-Chairperson
- ❖ ITCN Representation
- ❖ IHS Representation
- ❖ Tribal Clinic Directors
- ❖ State – Division Tribal Liaisons
- ❖ Nevada Indian Commission Representation

### **3. Public Comment**

### **4. Consultation/Update**

- ❖ Division of Health Care Financing and Policy, Tribal Liaison
  - Public Health Emergency Flexibilities for Consideration
    - Dr. Antonina Capurro, Deputy Director
  - Medicaid Enrolled Urban Indians
    - Briza Virgen, Tribal Liaison, Medical Programs Unit
  - Behavioral Health Policy Updates
    - Sarah Dearborn, Social Services Program Supervisor, Behavioral Health Unit
  - Applied Behavioral Analysis (ABA) Rate Change for Registered Behavior Technicians
    - Kim Adams, Management Analyst III, Rates Analysis and Development Unit
  - Applied Behavioral Analysis (ABA) Medicaid Services Manual 3700 Chapter Changes
    - Lori Follett, Social Services Program Specialist III, Behavioral Health Unit
  - New Medicaid State Plan Providers - Registered Pharmacist, Doula, and Community Health Workers
    - Antonio Gudino-Vargas, Social Services Program Specialist III, Pharmacy Services
    - Briza Virgen, Tribal Liaison, Medical Programs Unit
  - Discussion of Nevada DHHS Tribal Consultation Survey Results
    - Briza Virgen, Tribal Liaison, Medical Programs Unit

- ❖ Division of Welfare and Supportive Services, Tribal Liaison
- ❖ Silver State Health Insurance Exchange, Tribal Liaison

## 5. BREAK

- ❖ Department of Health and Human Services, Tribal Liaison
- ❖ Division of Child and Family Services, Tribal Liaison
- ❖ Division of Public and Behavioral Health, Tribal Liaison
  - Prevention Updates
    - ~~Tracy Palmer, Health Program Manager, Behavioral Health Wellness and Prevention (BBHWP)~~
    - Bill Kirby, Senior Health Program Specialist, Behavioral Health Wellness and Prevention (BBHWP)
  - Churchill Community Coalition
    - Kadie Zeller, Certified Prevention Specialist, Churchill Community Coalition
  - PerkinElmer/HHS Project Extended Testing
    - John Hicks, West Testing Program Leader-PerkinElmer and Kevin Ige, West Testing Program Leader-Color
- ❖ Aging and Disability Services, Tribal Liaison
  - Rural ~~Reginal~~ Regional Center Programs
    - Pat McCloskey, Developmental Specialist and Taleah Hinkey, Developmental Specialist, Rural Reginal Center

## 6. Public Comment Regarding any Other Issue

## 7. Cultural Closing

## 8. Adjournment

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**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWewMTQ5MzQtZDI2Ny00NjUzLTIiYtODYyMWJjMGJkMzRj%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2283ab0c39-0caa-4c60-a2c2-3f4bc28fb7be%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWewMTQ5MzQtZDI2Ny00NjUzLTIiYtODYyMWJjMGJkMzRj%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2283ab0c39-0caa-4c60-a2c2-3f4bc28fb7be%22%7d)

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Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

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Notice of this public meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site at [www.dhcfp.nv.gov](http://www.dhcfp.nv.gov) and <http://notice.nv.gov>; as well as Carson City, Las Vegas, and Reno central offices for the DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact Crystal Biselli at [crystal.biselli@dhcfp.nv.gov](mailto:crystal.biselli@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701).

Supporting material may be found at <https://dhcfp.nv.gov/Public/AdminSupport/PublicNotices/>. If you require a physical copy of supporting material for the public meeting, please contact Crystal Biselli at [crystal.biselli@dhcfp.nv.gov](mailto:crystal.biselli@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

All persons that have requested in writing to receive the Public Meeting Agenda have been duly notified by mail or e-mail.

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**Note: Public hearings are recorded.**