

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH  
Administrator

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## NOTICE OF PUBLIC MEETING – DRUG USE REVIEW BOARD

**Date of Publication:** March 22, 2022  
**Date of Revision:** March 23, 2022  
**Date and Time of Meeting:** April 28, 2022, at 1:00 PM  
**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP), Drug Use Review Board (DUR)  
**Place of Meeting:** The physical location for this meeting which is open to the public is at:  
  
Surestay Plus Hotel by Best Western Reno Airport  
1981 Terminal Way  
Reno, NV 89502  
(775) 348-6370  
  
Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as maybe in effect at the time of the meeting for the county in which the physical meeting is held.  
  
Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email [rxinfo@dhcfp.nv.gov](mailto:rxinfo@dhcfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.  
  
**Webinar:** [Microsoft Teams](#)  
(See final agenda page for full link or employ the shortened link directly below)  
  
OR  
  
<https://tinyurl.com/APR-DUR-2022>  
  
**Audio Only:** (952) 222-7450  
**Event Number:** 386 024 126#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

## **AGENDA**

- 1. Call to Order and Roll Call**
- 2. General Public Comment**

Public comment is encouraged to be submitted in advance so that it may be included in meeting materials and given attention. No action may be taken upon a matter raised through public comment unless the matter itself has been specifically included on an agenda as an action item. Please provide your name in any comment for record keeping purposes. You may submit comments in writing via email to ([rxinfo@dhcp.nv.gov](mailto:rxinfo@dhcp.nv.gov)). Written comments will not be read into the record, but written comments are encouraged to be accessible to screen readers. There may be opportunity to take public comment via telephone or the meeting's virtual platform as well as in person opportunities, but phone participants should disconnect their call and re-join if they must take another call. Do not place your phone on hold or you may disrupt the meeting for other participants. Public comment will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record. **Note: this guidance applies for all periods of public comment referenced further in the agenda, such as those related to clinical presentations.**

Public comments may be related to topics on the agenda or matters related to other topics per NRS 241.020(3)(3)(II).

- 3. Administrative**

- a. **For Possible Action:** Review and Approve Meeting Minutes from January 27, 2022.
- b. Status Update by DHCFP.

- 4. Clinical Presentations**

- a. **For Possible Action:** Discussion and possible adoption of updated prior authorization criteria and/or quantity limits for Movement Disorder Agents.
  - i. **Public comment** on proposed clinical prior authorization criteria.
  - ii. Presentation of utilization and clinical information.
  - iii. Discussion by Board and review of utilization data.
  - iv. Proposed adoption of updated prior authorization criteria.

- b. **For Possible Action:** Discussion and possible adoption of updated prior authorization criteria and/or quantity limits for Sedative Hypnotics.
  - i. Public comment on proposed clinical prior authorization criteria.
  - ii. Presentation of utilization and clinical information.
  - iii. Discussion by Board and review of utilization data.
  - iv. Proposed adoption of updated prior authorization criteria.
  
- c. **For Possible Action:** Discussion and possible adoption of updated prior authorization criteria and/or quantity limits for Monoclonal Antibodies for the treatment of respiratory conditions.
  - i. Public comment on proposed clinical prior authorization criteria.
  - ii. Presentation of utilization and clinical information.
  - iii. Discussion by Board and review of utilization data.
  - iv. Proposed adoption of updated prior authorization criteria.
  
- d. **For Possible Action:** Discussion and possible adoption of updated prior authorization criteria and/or quantity limits for Vuity (pilocarpine).
  - i. Public comment on proposed clinical prior authorization criteria.
  - ii. Presentation of utilization and clinical information.
  - iii. Discussion by Board and review of utilization data.
  - iv. Proposed adoption of updated prior authorization criteria.

## 5. DUR Board Requested Reports

- a. **For Possible Action:** Opioid utilization – top prescribers and members.
  - i. Presentation of opioid criteria.
  - ii. Discussion by the Board and review of utilization data.
  - iii. Requests for further evaluation or proposed clinical criteria to be presented at a later date.

## 6. Standard DUR Reports

- a. Review of Prescribing/Program Trends.
  - i. Top 10 Therapeutic Classes for Q3 2021 and Q4 2021 (by Payment and by Claims).
  
- b. Concurrent Drug Utilization Review (ProDUR).
  - i. Review of Q4 2021.
  - ii. Review of Top Encounters by Problem Type.
  
- c. Retrospective Drug Utilization Review (RetroDUR).
  - i. Status of previous quarter.
  - ii. Status of current quarter.
  - iii. Review and discussion of responses.

7. Closing Discussion

a. Public comment.

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.)

b. **For Possible Action:** Date and location of the next meeting.

c. Adjournment.

**PLEASE NOTE:**

Items may be taken out of order at the discretion of the chairperson. Items may be combined for consideration by the public body. Items may be pulled or removed from the agenda at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment will be limited to three minutes.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov> as well as Carson City, Las Vegas, and Reno central offices for the Division of Health Care Financing and Policy. Email notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [rxinfo@dhcfp.nv.gov](mailto:rxinfo@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701).

If you require a physical copy of supporting material for the public meeting, please contact [rxinfo@dhcfp.nv.gov](mailto:rxinfo@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701). Limited copies of materials will also be available on site at the meeting's physical location. Supporting material will also be posted online at <https://www.medicaid.nv.gov/providers/rx/dur/DURBoard.aspx/>.

**All persons that have requested in writing to receive the Public Hearings agenda have been duly notified by mail or email.**

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible in advance of the meeting, by email at [rxinfo@dhcfp.nv.gov](mailto:rxinfo@dhcfp.nv.gov) in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

**Full Microsoft Teams link:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OGI4N2M5NTctMjRjNi00ZDYxLTkyM2QtZjQ3OTRmYjRkYzY4%40thread.v2/0?context=%7b%22Td%22%3a%22db05faca-c82a-4b9d-b9c5-0f64b6755421%22%2c%22Oid%22%3a%222311bd22-e984-4bae-84b9-bedd149b3c85%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGI4N2M5NTctMjRjNi00ZDYxLTkyM2QtZjQ3OTRmYjRkYzY4%40thread.v2/0?context=%7b%22Td%22%3a%22db05faca-c82a-4b9d-b9c5-0f64b6755421%22%2c%22Oid%22%3a%222311bd22-e984-4bae-84b9-bedd149b3c85%22%7d)