

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DINKS

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DIVISION OF HEALTH CARE FINANCING AND POLICY Helping people. It's who we are and what we do.

# PUBLIC NOTICE TO SOLICIT COMMENT ON INTENT TO SUBMIT A STATE PLAN AMENDMENT TO PRACTITIONER UPPER PAYMENT LIMIT FOR FEE-FOR-SERVICE PAYMENTS

June 27, 2025

#### Name of Organization

Department of Health and Human Services, Division of Health Care Financing and Policy

#### **Public Comment**

General public comments are encouraged to be submitted in writing. You may submit comments in one of two ways found below (please choose one).

**Electronically:** You may email comments to <u>DocumentControl@dhcfp.nv.gov</u>. Write "Practitioner Upper Payment Limit for Fee-for-Service Payments" in the subject line.

Mail: You may mail written comments to the following address:

Division of Nevada Medicaid ATTN: Document Control 4070 Silver Sage Dr. Carson City, NV 89701

#### **Purpose:**

The purpose of this notice is to provide the public with information and to collect public feedback regarding the state's intent to submit a State Plan Amendment (SPA) to the Centers for Medicare and Medicaid Services (CMS) for federal approval of an update to the methodology used to calculate the Average Commercial Rate (ACR) for the Practitioner Upper Payment Limit for Fee-For-Service payments, as currently stated in Medicaid State Plan Attachment 4.19-B Pages 8 and 9.

This SPA will be effective July 1, 2025

The Division is developing a website dedicated to SPA submissions for federal approval and intends to publish the draft SPA and other supporting materials on that website within the coming months. Emails related to the release of the new website and SPA submissions will be sent to individuals who have signed up to receive electronic notifications through the Nevada Medicaid Update ListServ. You can sign up to receive these notifications by visiting: <a href="https://dhcfp.nv.gov/Resources/NevadaMedicaidUpdate/NMUListserv/">https://dhcfp.nv.gov/Resources/NevadaMedicaidUpdate/NMUListserv/</a>.

#### **Proposed Changes:**

The Division of Nevada Medicaid intends to submit a Medicaid State Plan Amendment (SPA) to update the methodology used for the Average Commercial Rate (ACR) for the enhanced rate calculation for the practitioner upper payment limit. Following the instructions from ACR UPL guidance on <a href="Medicaid.gov">Medicaid.gov</a>, the average commercial rate per procedure code will be calculated from the allowed payment amount from each eligible providers billing system for the top (generally

five), or for all, commercial third-party payers (TPP) for the base period. This is implemented in accordance with the new CMS guidelines to demonstrate Economy & Efficiency.

These changes are being made to Medicaid State Plan Attachment 4.19-B Pages 8 and 9 and are effective on July 1, 2025.

## Methodology:

The Division intends to calculate the average commercial rate (ACR) per procedure code from the allowed payment amount from each eligible provider's billing system for the top (generally five), or for all, commercial third-party payers (TPP) for the base period.

## **Estimated Expenditures:**

The change in estimated aggregate expenditure will depend upon the participating entity's ability to complete the average commercial rate per procedure code from their billing system for the top (generally five), commercial third-party payers (TPP) for the estimated base period.

#### **Notice Information**

This notice has been posted online at <a href="http://dhcfp.nv.gov">http://dhcfp.nv.gov</a>, as well as Carson City, Las Vegas, Elko, and Reno District Offices for DHCFP. Email notice has been made to such individuals as have requested notice of State Plan Amendments To request notifications or a physical copy of this notice, please contact <a href="mailto:DocumentControl@dhcfp.nv.gov">DocumentControl@dhcfp.nv.gov</a>, or visit your local Nevada Medicaid office at:

1919 College Parkway, Suite 120, Carson City, Nevada 89701 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

#### A copy of this notice has also been sent to the following local agencies in each Nevada county for public review.

Carson City Library Elko County Library
900 North Roop Street 720 Court Street
Carson City, NV 89702 Elko, NV 89801

https://carsoncitylibrary.org/ https://www.exploremybrary.org/

Churchill County Library Esmeralda County Library
553 South Main Street (Corner of Crook and 4<sup>th</sup> Street)

Fallon, NV 89406 PO Box 430

https://churchillcountylibrary.org/ Goldfield, NV 89013

(No Website)

Henderson, NV 89105

Clark County District Library

833 Las Vegas Boulevard North

Eureka Branch Library

Las Vegas, NV 89101

210 South Monroe Street

https://thelibrarydistrict.org/ Eureka, NV 89316-0283

(No Website)
Douglas County Library

https://library.douglascountynv.gov/

1625 Library Lane Henderson District Public Library
Minden, NV 89423 100 West Lake Mead Parkway

https://www.hendersonlibraries.com/

**Lander County Library** 625 South Broad Street Battle Mountain, NF 89820-0141

https://www.landercountynv.org/

**Lincoln County Library** 63 Maine Street Pioche, NV 89043-0330 (No Website)

Lyon County Library 20 Nevin Way Yerington, NV 89447-2399

https://www.lyon-county.org/238/Library

Mineral County Library 110 1<sup>st</sup> Street Hawthorne. NV 89415-1390 https://mineralcountylibrary.com/

Pahrump Community Library 701 East Street Pahrump, NV 89041-0578 https://www.pahrumplibrary.org/ **Pershing County Library** 1125 Central Avenue Lovelock, NV 89419-0781

https://pershingcounty.net/community/county library/

**Storey County Library** 175 Carson Street Virginia City, NV 89440-0014

https://storeycountycommunitylibrary.com/

Tonopah Public Library 167 Central Street Tonopah, NV 89049-0449

https://www.tonopahnevada.com/tonopahlibrary/

**Washoe County Library** 301 South Center Street Reno. NV 89505-2151

https://www.washoecountylibrary.us/

White Pine County Library 950 Campton Street Ely, NV 89301-1965

https://www.whitepinecounty.net/284/Library