



NOTICE OF PUBLIC WORKSHOP

**Home and Community Based Services (HCBS) Waiver for Frail Elderly (FE)
Medicaid Services Manual (MSM) Chapter 2200 Updates and
Removal of Waiver for Assisted Living (AL) MSM Chapter 3900**

Date of Publication: November 13, 2020

Date and Time of Meeting: November 30, 2020 at 2:00 PM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Please use the teleconference/WebEx options provided below. If accommodations are requested, please advise using the information at the end of this agenda. Out of deference to Declaration of Emergency Directive 006 from the State of Nevada Executive Department signed by Governor Sisolak on March 22, 2020 as well as Emergency Directive 003 signed March 20, 2020, a physical location will not be open to the public for attendance at this time.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Ellen Frias-Wilcox at efrias-wilcox@dncfp.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Webinar: <https://dhcfc.webex.com/dhcfp/j.php?MTID=mfcc8fd402125bf77568bd18782f05542>

Or

www.webex.com, select "Join," enter Meeting Number 141 838 1988, your name and email and then select "Join."

The meeting should not require a password, please search for the meeting manually using the meeting number above to join. If the page appears to still ask for a password, click the green "Register" button for quick registration and subsequent access.

(Please use the webinar if possible as the audio option has an attendee limit.)

Audio Only: (415) 655-0002
Event Number: 141 838 1988

PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)

Agenda

1. Presentation and public comment regarding proposed changes and updates to HCBS Waiver for Frail Elderly MSM Chapter 2200 and removal of Waiver for Assisted Living MSM Chapter 3900.
 - a. The purpose of this workshop is to discuss the proposed changes to MSM Chapter 2200 to align with the recently approved FE Waiver, include language from the CARES Act (HCBS provided in an acute care settings), changes to intake process, and update language throughout the chapter for clarity, and adding Assisted Living Waiver services.
 - b. MSM Chapter 3900 will be removed as the Waiver for Assisted Living expired on June 30, 2014 and was combined with the Waiver for Frail Elderly effective July 1, 2014. AL waiver services will remain the same but will be moved to FE Waiver MSM Chapter 2200.

Public comment regarding subject matter.

2. Public comment regarding any other issue
3. Adjournment

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the open meeting law in this process.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, and Reno central offices for the DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact jenifer.graham@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. At this time, in deference to Emergency Directive 006 dated March 22, 2020 and related directives which have discouraged certain in-person activities, notice has not been posted at other physical locations.

If you require a physical copy of supporting material for the public meeting, please contact jenifer.graham@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the DHCFP as soon as possible and at least ten days in advance of the meeting, by e-mail at jenifer.graham@dhcfp.nv.gov in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 3: The requirements contained in NRS 241.020 (4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 4: Public bodies must still comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 5: The requirement contained in NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.