

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

Helping people. It's who we are and what we do.



Stacie Weeks,
JD MPH
Administrator

*Si quiere este documento traducido, por favor escriba a dhcfp@dhcfp.nv.gov
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NOTICE OF PUBLIC WORKSHOP

MSM Chapter 400-Mental Health and Alcohol and Substance Use Services

Date of Publication: December 27, 2023

Date and Time of Meeting: January 22, 2024, at 1PM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: DHCFP
1100 E. William Street, Suite 101
2nd Floor Conference Room
Carson City, Nevada 89701

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Marcel Brown at marcel.brown@dhcfp.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

*General Public Comments (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 820 937 434#. You may then press *5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment via mail to 1100 E. William Street, Ste. 101, Carson City, Nevada 89701 or via email to documentcontrol@dhcfp.nv.gov).*

Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact marcel.brown@dhcfp.nv.gov for verification.

Webinar:

<http://tinyurl.com/PW01222024>

Select “Join,” enter your name and email and then select “Join.”

The meeting should not require a password.

Audio Only:

(775) 321-6111

Conference ID:

820 937 434#

PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)

YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

Agenda

1. Presentation and public comment
 - a. The purpose of this workshop is to solicit public comments on proposed revisions to MSM Chapter 400-Mental Health and Alcohol and Substance Use Services to remove the requirement for Provider Type 14/814 – Behavioral Health Outpatient Treatment also known as Behavioral Health Community Network (BHCN) providers to submit a Quality Assurance (QA) Program to DHCFP. A QA program was a document created by a BHCN that outlines how the agency will assess quality measures and seek to improve services on an ongoing basis. DHCFP Managed Care and Quality Assurance (MCQA) Unit no longer utilizes these documents on an annual basis, for quality assurance measurements, updates are proposed to remove the submission criteria.
 - b. Public comment regarding subject matter.
2. Public comment regarding any other issue
3. Adjournment

NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[Click here to join the meeting](#)

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHC FP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact marcel.brown@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

DHC FP, 1100 E. William St., Suite 101, Carson City, Nevada 89701
DHC FP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801
DHC FP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102
DHC FP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact marcel.brown@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHC FP as soon as possible in advance of the meeting, by e-mail at marcel.brown@dhcfp.nv.gov in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.