

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
*Helping people. It's who we are and what we do.*



Stacie Weeks,  
JD MPH  
Administrator

---

**REVISED NOTICE OF PUBLIC WORKSHOP**

Nevada State Plan Amendment (SPA) Attachment 3.1-1.2 1915(i) Home and Community Based Services (HCBS) Specialized Foster Care (SFC)

**Date of Publication:** January 11, 2023

**Date of Revision:** January 24, 2023

**Date and Time of Meeting:** January 30, 2023, at 11:00 AM – 1:00 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Microsoft Teams Webinar

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Marcel Brown at [marcel.brown@dhcfp.nv.gov](mailto:marcel.brown@dhcfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

*Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact [marcel.brown@dhcfp.nv.gov](mailto:marcel.brown@dhcfp.nv.gov) for verification.*

**Webinar:** <https://tinyurl.com/PW013023>  
<https://tinyurl.com/PW0130231915i>

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password.

**Audio Only:** (775) 321-6111

**Conference ID:** 373-724-339#

354 438 606#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

### **Agenda**

1. Presentation and public comment
  - a. The purpose of this workshop is to solicit comment on the updated Nevada SPA Attachment 3.1-1.2 1915(i) HCBS SFC, specifically to provide feedback regarding proposed edits to clarify the agencies' roles and responsibilities in terms of data collection for quality assurance (QA) purposes. Input is also sought on reviewing the synchronization of terminology for agencies' titles, modifications to monitoring/remediation responsibilities, and the modification of percentages of QA reviews to ensure QA units are able to meet program requirements.
  - b. Public comment regarding subject matter.
2. Public comment regarding any other issue
3. Adjournment

---

**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTk2M2E5M2UtMDYxOC00Yjg1LlWI2NjQtZmFjZWl1OWJiNDk2%40thread.v2/0?context=%7b%22Td%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2243ef5c9c-70bf-407e-9147-ea1fa2ec9b19%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTk2M2E5M2UtMDYxOC00Yjg1LlWI2NjQtZmFjZWl1OWJiNDk2%40thread.v2/0?context=%7b%22Td%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2243ef5c9c-70bf-407e-9147-ea1fa2ec9b19%22%7d)  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDY1ODUyNWItNDg2NC00ZTQxLTgzNDctYTIjMzZkYmY0NWQ3%40thread.v2/0?context=%7b%22Td%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22f41ddd65-8a69-441c-9a70-1c1538f99c7b%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDY1ODUyNWItNDg2NC00ZTQxLTgzNDctYTIjMzZkYmY0NWQ3%40thread.v2/0?context=%7b%22Td%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22f41ddd65-8a69-441c-9a70-1c1538f99c7b%22%7d)

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

**PLEASE NOTE:** Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfnv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [marcel.brown@dhcfnv.gov](mailto:marcel.brown@dhcfnv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701  
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact [marcel.brown@dchfp.nv.gov](mailto:marcel.brown@dchfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHCFP as soon as possible in advance of the meeting, by e-mail at [marcel.brown@dchfp.nv.gov](mailto:marcel.brown@dchfp.nv.gov) in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.