

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH  
Administrator

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**REVISED NOTICE OF PUBLIC WORKSHOP**

**1115 Demonstration Waiver for Adults with Diabetes**

**Date of Publication:** April 28, 2021

**Date of Revision:** May 21, 2021

**Date and Time of Meeting:** June 2, 2021 at 1:00 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** The physical location for this meeting which is open to the public is at:  
1100 E. William Street, Ste 101  
2<sup>nd</sup> Floor Conference Room  
Carson City, NV 89701

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

Please use the teleconference/Webex options provided below. If accommodations are requested, please advise using the information at the end of this agenda. ~~Out of deference to Declaration of Emergency Directive 006 from the State of Nevada Executive Department signed by Governor Sisolak on March 22, 2020 as well as Emergency Directive 003 signed March 20, 2020, a physical location will not be open to the public for attendance at this time.~~

Note: ~~If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Savannah Taylor at [savanah.taylor@dchcfp.nv.gov](mailto:savanah.taylor@dchcfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed. information which may be missed can be provided or supplemented.~~

**Webinar:** <https://dhcfp.webex.com/dhcfp/onstage/g.php?MTID=ebf3acb2d25877fa7241e87698b33d21b>

Or

[www.webex.com](http://www.webex.com) select "Join A Meeting," enter Meeting ID 177 183 0178, your name and email and then select "Join."

The meeting should not require a password, please search for the meeting manually using the meeting number above to join. If the page appears to still ask for a password, click the green "Register" button for quick registration and subsequent access.

*(Please use the webinar if possible as the audio option has an attendee limit.)*

**Audio Only:** (415) 655-0002  
**Event Number:** 177 183 0178

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

### **Agenda**

1. Presentation and public comment
  - a. During the 80th (2019) Legislative Session, the Nevada Legislature passed Assembly Bill (AB) 223. This bill requires the DHHS to apply for a Section 1115 Demonstration waiver from the Centers for Medicare and Medicaid Services (CMS), to implement a Medicaid demonstration program to provide dental coverage to adults with diabetes who are enrolled in Nevada Medicaid.  
  
DHCFP is seeking an 1115 demonstration waiver to pilot the expansion of dental benefits for diabetic adults ages 21 through 64 years old. The benefit package will be limited, focusing on basic dental services to include diagnostic, preventive, dental cleanings and limited restorative dental services. In addition, DHCFP may set an overall cap on expenditures per person.
  - b. Public comment regarding subject matter.
2. Public comment regarding any other issue
3. Adjournment

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Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply **with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation. ~~with the open meeting law in this process.~~**

This notice and agenda have been posted online at <http://dhcfnv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, and Reno central offices for the DHCNP. Email notice has been made to such individuals as have requested notice of meetings (to request notifications please contact Savannah Taylor), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. ~~At this time, in deference to Emergency Directive 006 dated March 22, 2020 and related directives which have discouraged certain in-person activities, notice has not been posted at other physical locations.~~ Notice has also been posted at the following physical location(s):

DHCNP, 1100 E. William St., Suite 101, Carson City, Nevada 89701  
DHCNP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCNP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHCNP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact [savanah.taylor@dncfnv.gov](mailto:savanah.taylor@dncfnv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

**Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the DHCNP as soon as possible and at least three days in advance of the meeting, by e-mail at [savanah.taylor@dncfnv.gov](mailto:savanah.taylor@dncfnv.gov) in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.**

~~Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 3: The requirements contained in NRS 241.020 (4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.~~

~~Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 4: Public bodies must still comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.~~

~~Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 5: The requirement contained in NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.~~

~~Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.~~

All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.