

Steve Sisolak
Governor

Richard Whitley, MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
DIVISION OF HEALTH CARE FINANCING AND POLICY
Helping people. It's who we are and what we do.



Suzanne Bierman,
JD MPH
Administrator

NOTICE OF PUBLIC PRESENTATION

**Calendar Year (CY) 2022 Nevada Dental Benefits Administrator (DBA)
Capitation Rate Development Presentation**

Date of Publication: April 20, 2021

Date and Time of Meeting: May 13, 2021 at 9:00am

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Please use the teleconference/Zoom options provided below. If accommodations are requested, please advise using the information at the end of this agenda. Out of deference to Declaration of Emergency Directive 006 from the State of Nevada Executive Department signed by Governor Sisolak on March 22, 2020 as well as Emergency Directive 003 signed March 20, 2020, a physical location will not be open to the public for attendance at this time.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Jeffry Majeske at jmajeske@dhcfp.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Webinar: <https://mmc.zoom.us/j/95371658226?pwd=d2pKd05FTUxMTYtIbTNaNWp2bjJ1UT09>

Or

<https://zoom.us/> select "Join A Meeting," enter Meeting ID 953 7165 8226, Password ID 090465 then select "Join."

The meeting should not require a password, please search for the meeting manually using the meeting number above to join.

(Please use the webinar if possible as the audio option has an attendee limit.)

Audio Only: (602) 753-0140

Or

PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)

Agenda

1. Presentation and public comment
 - a. The DHCFP's contracted Actuary will provide a presentation to potential bidders for the Nevada Medicaid DBA program. The presentation will include an overview of the Medicaid dental rate development and the Actuary's anticipated methodology for the CY 2022 rating period.
 - b. Public comment regarding subject matter.
2. Public comment regarding any other issue
3. Adjournment

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the open meeting law in this process.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, and Reno central offices for the DHCFP. Email notice has been made to such individuals as have requested notice of meetings (to request notifications please contact jmajeske@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. At this time, in deference to Emergency Directive 006 dated March 22, 2020 and related directives which have discouraged certain in-person activities, notice has not been posted at other physical locations.

If you require a physical copy of supporting material for the public meeting, please contact jmajeske@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the DHCFP as soon as possible and at least three days in advance of the meeting, by e-mail at jmajeske@dhcfp.nv.gov in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 3: The requirements contained in NRS 241.020 (4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 4: Public bodies must still comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to

Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 5: The requirement contained in NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.

All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.