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NOTICE OF PUBLIC MEETING

Quarterly Hospital Consortium Meeting

Date of Publication: September 25, 2017

Date and Time of Meeting: October 11, 2017 at 1:00 PM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Legislative Counsel Bureau
401 S. Carson Street, Room 3137
Carson City NV 89701

Place of Video- Conference: Grant Sawyer Building
555 E. Washington Avenue, Room 4401
Las Vegas NV 89101

Teleconference: (775) 687-0999

Access Code: 43639

Agenda

- I. Call to Order**
- II. Public Comment on Any Matter on the Agenda**

III. Introductions of State Staff (DHCFP, Department of Public and Behavioral Health (DPBH))

By Debra Sisco, Administrative Services Officer (ASO) III of Fiscal Services

IV. Update on Hospital Provider Fee Program (No Questions or Discussion)

By Debra Sisco, ASO III of Fiscal Services

V. The Quarterly Hospital Consortium Meeting: Format and Purpose

VI. Questions if Time Allows

VII. Public Comment on Any Topic

VIII. Adjournment

This notice and agenda have been posted at <http://dhcfp.nv.gov/> and <http://notice.nv.gov/>.

PLEASE NOTE: Items may be taken out of order. Two or more items may be combined. Items may be removed from the agenda or delayed at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to five minutes per person or business entity.

Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site <http://dhcfp.nv.gov/> Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at: k.ficken@dhcfp.nv.gov, in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Krista Ficken at (775) 684-3763.
