

Joe Lombardo
Governor



Richard Whitley, MS
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

Helping people. It's who we are and what we do.



Stacie Weeks,
JD MPH
Administrator

*Si necesitas ayuda traduciendo este mensaje, por favor escribe a dhcftp@dhcftp.nv.gov, o llame (702) 668-4200 o (775) 687-1900
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NOTICE OF PUBLIC MEETING TO SOLICIT COMMENTS ON AMENDMENTS TO THE STATE PLAN FOR MEDICAID SERVICES

AGENDA

Date of Publication: January 10, 2024

Date and Time of Meeting: January 30, 2024, at 10:00 AM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: DHCFP
1100 E. William Street
First Floor Conference Room
Carson City, Nevada 89701

Please use the teleconference/Microsoft Teams options provided below. If accommodation is requested, please advise using the information at the end of this agenda.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Jenifer Graham at documentcontrol@dhcftp.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact documentcontrol@dhcftp.nv.gov for verification.

Webinar: <https://tinyurl.com/DHCFP2023PH>

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password.

Audio Only: (775) 321-6111

Conference ID: 934 453 822#

PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)

YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

AGENDA

1. General Public Comments (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 934 453 822#. You may then press *5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment via mail to 1100 E. William Street, Ste. 101, Carson City, Nevada 89701 or via email to documentcontrol@dncfp.nv.gov).

2. Discussion of proposed Amendments to the State Plan for Medicaid Services and solicitation of public comments

Subject: 12-Month Postpartum Continuous Eligibility for Pregnant Women

Pursuant to Nevada Senate Bill 232 from the 82nd (2023) Nevada Legislature, postpartum eligibility for individuals who gave birth while Medicaid or Nevada Check Up (NCU) eligible will be expanded from 2-months to 12-months.

Nevada will provide continuous eligibility to pregnant individuals who were eligible for Medicaid or NCU while pregnant through the last day of the 12-month period beginning the month after the birth with the following exceptions:

- The individual requests voluntary termination of eligibility;
- The individual ceases to be a resident of the state;
- The agency determines that eligibility was determined incorrectly because of fraud attributed to the individual; or
- The individual dies.

Estimated change in aggregate expenditures:

SFY 2024:	\$5,332,398
SFY 2025:	\$10,419,149

This is an eligibility update and not service and/or provider related.

The effective date of change is January 1, 2024

- a. Public comment regarding subject matter.

3. **Subject: 12-Month Continuous Eligibility for Children**

Pursuant to Section 5112 of the Consolidated Appropriation Act, 2023, Continuous Eligibility For Children Under Medicaid and CHIP (Nevada Check Up) under the Medicaid program – Section 1902(e) of the Social Security Act

(42 U.S.C. 1396a(e)) is amended to read “One year of continuous eligibility for children. The State Plan shall provide that an individual who is under the age of 19 and who is determined to be eligible for benefits under a State plan approved under this title and subsection (a)(10)(A) shall remain eligible for such benefits until the earlier of:

- The child reaches the age 19; or
- Cease to be a resident of the state of Nevada; or
- The child or child’s representative requests a voluntary termination of eligibility ; or
- The agency determines that eligibility was erroneously granted at the most recent determination, redetermination, or renewal of eligibility because of agency error or fraud, abuse, or perjury attributed to the child or the child’s representative; or
- The child is deceased.

Estimated change in aggregate expenditures:

SFY 2024:	\$4,098,397
SFY 2025:	\$8,055,001

This is an eligibility update and not service and/or provider related.

The effective date of change is January 1, 2024.

- a. Public comment regarding subject matter.

4. Adjournment

NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWl0NGMzNTYtNDZhZi00NTA5LTIINzktNDMxNTczNjl2Y2Mz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22cc4c7a00-e2be-4dda-a27b-3405a8271b9c%22%7d

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment will be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact documentcontrol@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701).

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701

DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact documentcontrol@dhcp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHCFP as soon as possible in advance of the meeting, by e-mail at documentcontrol@dhcp.nv.gov in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.