

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Stacie Weeks,  
JD MPH  
Administrator

*Si necesitas ayuda traduciendo este mensaje, por favor escribe a [dhcftp@dhcftp.nv.gov](mailto:dhcftp@dhcftp.nv.gov), o llame (702) 668-4200 o (775) 687-1900*

## REVISED HEARING AGENDA NOTICE OF HEARING FOR THE ADOPTION OF REGULATIONS

The Division of Health Care Financing and Policy (DHCFP), on behalf of the Department of Health and Human Services (Department), will hold a public hearing to receive comments from all interested persons regarding the adoption of regulations that pertain to Chapter 439B of the Nevada Administrative Code (NAC).

**Date of Publication:** August 28, 2024

**Date of Revision:** September 24, 2024

**Date and Time of Meeting:** October 1, 2024, at 1:00 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** DHCFP  
4070 Silver Sage Drive  
Main Conference Room  
Carson City, Nevada 89701

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Jenifer Graham at [documentcontrol@dhcftp.nv.gov](mailto:documentcontrol@dhcftp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

*Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact [documentcontrol@dhcftp.nv.gov](mailto:documentcontrol@dhcftp.nv.gov) for verification.*

**Webinar:** <https://tinyurl.com/NAC100124>

Select "Join," enter your name and email and then select "Join."

Audio Only:  
Event Number:

The meeting should not require a password.  
(775) 321-6111  
449 484 890#

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**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

### REVISED AGENDA

1. General Public Comments (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 449 484 890#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment via mail to 1100 E. William Street, Suite 101, Carson City, Nevada 89701 or via email to [documentcontrol@dchcp.nv.gov](mailto:documentcontrol@dchcp.nv.gov)).
2. ~~Review proposed regulations. For possible action: The purpose of this public hearing is to receive final comments from all interested persons regarding the adoption of regulations that pertain to Chapter 439B of the Nevada Administrative Code (NAC), All Payer Claims Database, LCB File No. R104-23RP2 - NAC Chapter 439B. For immediate access to the document, please click on the following link: [https://www.leg.state.nv.us/Register/2023Register/R104\\_23RP2.pdf](https://www.leg.state.nv.us/Register/2023Register/R104_23RP2.pdf)~~ The proposed regulations provide provisions for the following:
  - Creation of the All-Payer Claims Database Advisory Committee
  - Data Collection Procedures
  - Requirements for Data Submission
  - Registration Requirements
  - Variance and Extension Requests
  - Correction of Erroneous Data
  - Penalties for Non-ComplianceThe effective date of change is upon approval by the Nevada Legislative Commission.
3. ~~Presentation and Discussion of Proposed Regulation. LCB File No. R104-23RP2 – NAC Chapter 439B.~~
- 4.3. Public Comment regarding subject matter.
- 5.4. **For possible action:** Adoption of Proposed Regulation LCB File No. R104-23RP2 – NAC Chapter 439B.
5. General Public Comments
- 6.5. Adjournment

**See the NOTICE OF INTENT TO ACT UPON A REGULATION for more information.**

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**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjE3N2YwOWUtOGU1My00MDRmLTljOTctNzc5ZDQxNmQ0NWYz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22cc4c7a00-e2be-4dda-a27b-3405a8271b9c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjE3N2YwOWUtOGU1My00MDRmLTljOTctNzc5ZDQxNmQ0NWYz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22cc4c7a00-e2be-4dda-a27b-3405a8271b9c%22%7d)

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

**PLEASE NOTE:** Items may be taken out of order, may be combined for consideration, and may be removed from the agenda or delayed for discussion at any time. All public comment will be limited to three minutes.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHC FP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [documentcontrol@dhcfp.nv.gov](mailto:documentcontrol@dhcfp.nv.gov), or at 1100 E. William Street, Suite 101, Carson City, Nevada 89701.

DHC FP, 4070 Silver Sage Drive, Carson City, Nevada 89701  
DHC FP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHC FP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHC FP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact [documentcontrol@dhcfp.nv.gov](mailto:documentcontrol@dhcfp.nv.gov), or at 1100 E. William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHC FP as soon as possible in advance of the meeting, by e-mail at [documentcontrol@dhcfp.nv.gov](mailto:documentcontrol@dhcfp.nv.gov) in writing, at 1100 E. William Street, Suite 101, Carson City, Nevada 89701.