

# DEPARTMENT OF HEALTH AND HUMAN SERVICES



Stacie Weeks, JD MPH Administrator

DIVISION OF HEALTH CARE FINANCING AND POLICY Helping people. It's who we are and what we do.

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## NOTICE OF MEETING TO SOLICIT PUBLIC COMMENTS AND INTENT TO ACT UPON AMENDMENTS TO THE NEVADA MEDICAID SERVICES MANUAL (MSM)

#### **AGENDA**

Date of Publication: March 28, 2024

Date of Revision: April 22, 2024

**Date and Time of Meeting:** April 30, 2024, at 10:35 AM or upon completion of the amendments to the State

Plan for Medicaid Services Public Hearing immediately preceding this meeting at

the same location(s)

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division

of Health Care Financing and Policy (DHCFP)

Place of Meeting: DHCFP

4070 Silver Sage Dr Main Conference Room Carson City, Nevada 89701

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this

agenda.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Jenifer Graham at <u>documentcontrol @dhcfp.nv.gov</u> and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact <a href="documentcontrol@dhcfp.nv.gov">documentcontrol@dhcfp.nv.gov</a> for verification.

Webinar: http://tinyurl.com/DHCFP2024PH

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password.

**Audio Only:** (775) 321-6111

**Conference ID:** 451 974 828#

PLEASE DO NOT PUT THIS NUMBER ON HOLD (hang up and rejoin if you must take another call)
YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE
HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

#### **AGENDA**

- 1. General Public Comments (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 451 974 828# You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments).
- 2. **For possible action:** Discussion and adoption of changes to MSM Chapter 600 Physician Services

Revisions to MSM Chapter 600 are being proposed to add Prior Authorizations for Doula Services after initial service limitations have been exhausted.

**Entities Financially Affected:** The following Provider Type (PT) will potentially be affected by this change. The provider type includes but is not necessarily limited to Doula Services (PT 90).

Financial impact on local government: No financial impact.

Effective date: May 1, 2024.

- a. Presentation of MSM Chapter 603.4E
- b. Public comment on proposed changes
- c. Adoption of proposed changes
- 3. **For possible action:** Discussion and adoption of changes to MSM Chapter 1300– DME, Prosthetics, Orthotics, and Supplies.

Revisions to MSM Chapter 1300 are being proposed to ensure clarity around coverage criteria, provider and recipient responsibilities, non-covered statements and exclusions, face-to-face timeframes to match Code of Federal Regulations (CFR), and trial period added to speech generating devices.

Entities Financially Affected: This proposed change affects all Medicaid-enrolled providers delivering DMEPOS type of services. Those PTs include, but are not limited to: Outpatient Hospitals (PT 12), Physician Services (PT 20), Special Clinics (PT 17), Nursing Facility (PT 19), Home Health (PT 29), Adult Day Health Care(PT 39), Swing Bed (PT 44), School Health Services (PT 60), Personal Care Services (PT 83), Podiatrist (PT 21), Ambulatory Surgery Centers (PT 46), Hospital, Outpatient (PT 12), Audiology and Hearing Aid Specialist Therapies Therapy (PT 34), and Durable Medical Equipment (DME) (PT 33).

Financial impact on local government: Unknown at this time.

Effective date: May 1, 2024.

- a. Presentation of MSM Chapter 1300
- b. Public comment on proposed changes
- c. Adoption of proposed changes
- 4. For possible action: Discussion and adoption of changes to MSM Chapter 3800 Medication Assisted Treatment

Revisions to MSM Chapter 3800 – Medication Assisted Treatment (MAT) are being proposed to edit Section 3802 and add new Section 3808 for the purposes of Medicaid reimbursement of pharmacist prescribing and dispensing treatment for opioid dependence.

Entities Financially Affected: None.

Financial impact on local government: None.

Effective date: April 30, 2024.

- a. Presentation of MSM Chapter 3800
- b. Public comment on proposed changes
- c. Adoption of proposed changes

### 5. Adjournment

<u>NOTE</u>: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_YmlzM2NmOGEtMjk3MC00ZWEwLWEwOWUtMTI1NzZmYWQwZTMy%40thread.v2/0?context=%7 b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22cc4c7a00-e2be-4dda-a27b-3405a8271b9c%22%7d

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

<u>PLEASE NOTE:</u> Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment will be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <a href="http://dhcfp.nv.gov">http://dhcfp.nv.gov</a> and <a href="http://notice.nv.gov">http://notice.nv.gov</a>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact <a href="mailto:documentcontrol@dhcfp.nv.gov">documentcontrol@dhcfp.nv.gov</a>, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701).

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701

DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801 DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102 DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact <a href="mailto:documentcontrol@dhcfp.nv.gov">documentcontrol@dhcfp.nv.gov</a>, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHCFP as soon as possible in advance of the meeting, by e-mail at <a href="mailto:documentcontrol@dhcfp.nv.gov">documentcontrol@dhcfp.nv.gov</a> in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.