

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH  
Administrator

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## NOTICE OF MEETING TO SOLICIT PUBLIC COMMENTS AND INTENT TO ACT UPON AMENDMENTS TO THE NEVADA MEDICAID SERVICES MANUAL (MSM)

### REVISED AGENDA

**Date of Publication:**

October 28, 2021

**Date of Revision:**

November 10, 2021

**Date and Time of Meeting:**

November 30, 2021 at 9:05 AM or upon completion of the amendments to the State Plan for Medicaid Services Public Hearing immediately preceding this meeting at the same location(s)

**Name of Organization:**

The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:**

DHCFP  
1100 East William Street  
First Floor Conference Room  
Carson City, Nevada 89701

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Jenifer Graham at [jenifer.graham@dchfp.nv.gov](mailto:jenifer.graham@dchfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

*Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact [Jenifer.graham@dchfp.nv.gov](mailto:Jenifer.graham@dchfp.nv.gov) for verification.*

**Webinar:**

<https://tinyurl.com/PH113021>

Select "Join," enter Meeting Number 114 939 414 0, your name and email and then select "Join."

The meeting should not require a password, please search for the meeting manually using the meeting number above to join.

**Audio Only:** (775) 321-6111  
**Event Number:** 345 634 766#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)  
YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE  
HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of  
your participation in this meeting.**

*The meeting chat functionality may be disabled or limited to inquiries regarding technical difficulties or to indicate an interest in offering public comment. Exercise caution with links which may appear in any meeting chat as they could be malicious.*

## AGENDA

1. General Public Comments: Because of time considerations, the period for public comment by each speaker will be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.
2. **For possible action:** Discussion and adoption of changes to MSM Chapter 200 – Hospital Services and MSM Chapter 600 – Physician Services.

- a. Revisions to MSM Chapter 200 are being proposed to update the Authority page to reflect accurate titles and descriptions.
- ~~a. Revisions to MSM Chapter 200 are being proposed to update the Authority page to reflect accurate titles and descriptions, a revised table to replace the Newborns and Neonatal Intensive Care Unit (NICU) level of care crosswalk table, along with the removal of the utilization of InterQual and MCG medical care guidelines.~~
- b. In addition, as a result of the passing of Assembly Bill 287 from the 81<sup>st</sup> Legislative Session, language updates throughout MSM Chapter 200 and MSM Chapter 600 renaming birth centers and obstetric centers to freestanding birthing centers. Lastly, the removal in MSM Chapter 200 of two accreditation organizations and Memorandum of Understanding requirements for freestanding birthing centers.

**Entities Financially Affected:** Provider Type (PT) ~~11 – Inpatient Hospital, PT-17-169 – Birth Centers, and PT-75 – Critical Access Hospital (CAH).~~

**Financial impact on local government:** ~~No financial impact~~ ~~Unknown at this time.~~

**Effective date:** January 1, 2022.

- a. Presentation of MSM Chapter 200 and MSM Chapter 600
  - b. Public comment on proposed changes
  - c. Adoption of proposed changes
3. **For possible action:** Discussion and adoption of changes to MSM Chapter 400 – Mental Health and Alcohol and Substance Abuse Services are being proposed.

Revisions to MSM Chapter 400 (Attach C) are being proposed to remove the language “for pregnant women only” from any association with Tobacco Cessation.

**Entities Financially Affected** This proposed change affects all Medicaid-enrolled providers delivering Tobacco Cessation Counseling type of services. Those PTs include but are not limited to: Special Clinics (PT 17), Behavioral Health Outpatient Treatment (PT 14), Physician M.D. Osteopath D.O. (PT 20), Physician Assistant (PT 77), and Advanced Practice Registered Nurses (PT 24).

**Financial impact on local government:** Unknown at this time

**Effective date:** November 1, 2021.

- a. Presentation of MSM Chapter 400 (Attach C) - Mental Health and Alcohol and Substance Abuse Services
- b. Public comment on proposed changes
- c. Adoption of proposed changes

#### 4. Adjournment

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**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzExNDgyY2ltMDlkYS00ODdhLTlkZDEtYzVhM2Y1ZTI1MGMx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22cc4c7a00-e2be-4dda-a27b-3405a8271b9c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzExNDgyY2ltMDlkYS00ODdhLTlkZDEtYzVhM2Y1ZTI1MGMx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22cc4c7a00-e2be-4dda-a27b-3405a8271b9c%22%7d)

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Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

**PLEASE NOTE:** Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment will be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [jenifer.graham@dhcfp.nv.gov](mailto:jenifer.graham@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701  
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact [jenifer.graham@dncfp.nv.gov](mailto:jenifer.graham@dncfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DncFP as soon as possible and at least ten days in advance of the meeting, by e-mail at [jenifer.graham@dncfp.nv.gov](mailto:jenifer.graham@dncfp.nv.gov) in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.