

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH  
Administrator

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## NOTICE OF MEETING TO SOLICIT PUBLIC COMMENTS AND INTENT TO ACT UPON AMENDMENTS TO THE NEVADA MEDICAID SERVICES MANUALS (MSM)

### AGENDA

**Date of Publication:** June 24, 2021

**Date and Time of Meeting:** July 27, 2021 at 9:10 AM or upon completion of the amendments to the State Plan for Medicaid Services Public Hearing immediately preceding this meeting at the same location(s)

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** DHCFP  
1100 East William Street  
First Floor Conference Room  
Carson City, Nevada 89701

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

Virtual attendees may use the teleconference/Microsoft Teams options provided below. If accommodations are requested, see the guidance at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Jenifer Graham at [jenifer.graham@dhcfp.nv.gov](mailto:jenifer.graham@dhcfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmEwOTNiZjctMDcyZi00MWU4LWFkZjYtZWQxNTk5N2ZiMmlz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22cc4c7a00-e2be-4dda-a27b-3405a8271b9c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmEwOTNiZjctMDcyZi00MWU4LWFkZjYtZWQxNTk5N2ZiMmlz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22cc4c7a00-e2be-4dda-a27b-3405a8271b9c%22%7d)

Or type the following shortened link into your browser:

<https://bit.ly/3xOzT3p>

Select "Join," enter Meeting Number 119 025 046 3, your name and email and then select "Join."

The meeting should not require a password, please search for the meeting manually using the meeting number above to join.

**Audio Only:** (775) 321-6111  
**Event Number:** 678 423 531#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

### **AGENDA**

1. General Public Comments (Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.)

2. **For possible action:** Discussion and adoption of changes to MSM Chapter 3800 – Medication-Assisted Treatment

Revisions to MSM Chapter 3800 are being proposed to align with new buprenorphine practice guidelines published by the Department of Health and Human Services that among other things, remove a long time requirement tied to training, which some practitioners have cited as a barrier to treating more people. These revisions include updating exemption language related to training, counseling and other ancillary services for providers prescribing to 30 or fewer patients, and added annual reporting requirements for qualified providers approved to treat up to 275 patients.

**Entities Financially Affected:** This proposed change affects all Medicaid-enrolled providers delivering MAT services for OUD. Those provider types (PT) include, but are not limited to: Physician, M.D., Osteopath, D.O. (PT 20), Advance Practice Registered Nurse (PT 24), Nurse Midwife (PT 74), Physician's Assistant (PT 77), and Substance Abuse Agency Model (SAAM) (PT 17 Specialty 215).

**Financial impact on local government:** Unknown at this time.

**Effective date:** July 28, 2021.

- a. Presentation of MSM Chapter 3800
- b. Public comment on proposed changes
- c. Adoption of proposed changes

3. Adjournment

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Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [jenifer.graham@dhcfp.nv.gov](mailto:jenifer.graham@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701  
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact [jenifer.graham@dhcfp.nv.gov](mailto:jenifer.graham@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHCFP as soon as possible and at least ten days in advance of the meeting, by e-mail at [jenifer.graham@dhcfp.nv.gov](mailto:jenifer.graham@dhcfp.nv.gov) in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.