



**NOTICE OF PUBLIC MEETING TO SOLICIT COMMENTS ON AMENDMENTS TO THE STATE PLAN FOR MEDICAID SERVICES**  
**CANCELLED AGENDA**

**Date of Publication:** November 19, 2020  
**Date of Revision:** December 2, 2020  
**Date of Cancellation:** December 17, 2020

**Date and Time of Meeting:** December 22, 2020 at 9:00 AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Please use the teleconference/WebEx options provided below. If accommodations are requested, please advise using the information at the end of this agenda. Out of deference to Declaration of Emergency Directive 006 from the State of Nevada Executive Department signed by Governor Sisolak on March 22, 2020 as well as Emergency Directive 003 signed March 20, 2020, a physical location will not be open to the public for attendance at this time.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Jenifer Graham at [jenifer.graham@dchcfp.nv.gov](mailto:jenifer.graham@dchcfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** <https://dchcfp.webex.com/dchcfp/onstage/g.php?MTID=e847d95420fad53abbd9318c8a82dc595>

Or

[www.webex.com](http://www.webex.com), select "Join," enter Meeting Number 177 600 5856, your name and email and then select "Join."

The meeting should not require a password, please search for the meeting manually using the meeting number above to join. If the page appears to still ask for a password, click the green "Register" button for quick registration and subsequent access.

*(Please use the webinar if possible as the audio option has an attendee limit.)*

**Audio Only:** (415) 655-0002  
**Event Number:** 177 600 5856

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

## AGENDA

1. General Public Comments (Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers)
2. Discussion of proposed Amendments to the State Plan for Medicaid Services and solicitation of public comments

Subject: Specialty Pharmacy Drug Program

In accordance with Nevada Special Legislative Session, Assembly Bill 3 (AB3), the DHCFP is proposing revisions to the State Plan, Attachment 4.19-B, Page 3 and Page 3 (Continued) for Prescribed Drugs. The State has elected to utilize selective contracting in order to deliver optimal therapy management with sufficient utilization controls for specialty pharmacy drugs used in the treatment of Hemophilia, Hepatitis C and Intravenous Immunoglobulin within the Fee-for-Service program. The DHCFP has established a new payment algorithm for these specific drugs. Further, the DHCFP has created a professional service contract in which the vendor provides clinical and customer service support to recipients and ordering providers.

Entities Financially Affected: Providers who prescribe, dispense or administer this drug may be affected by this change, including but not limited to the following Provider Types (PTs): Outpatient Surgery (PT 10); Hospital, Inpatient (PT 11); Hospital, Outpatient (PT 12); Intermediate Care Facilities for Individuals with Intellectual Disabilities, Public (PT 16); Special Clinics (PT 17); Nursing Facility (PT 19); Physician/Osteopath (PT 20); Podiatrist (PT 21); Advanced Practice Registered Nurse (PT 24); Pharmacy (PT 28); Home Health Agency (PT 29); Ambulatory Surgical Centers, Freestanding (PT 46); Indian Health Programs and Tribal Clinics (PT 47); Indian Health Service Hospital, Inpatient (Tribal) (PT 51), Indian Health Service Hospital, Outpatient (Tribal) (PT 52); Transitional Rehabilitative Center, Outpatient (PT 55); Inpatient Rehabilitation and Long Term Acute Care (LTAC) Specialty Hospitals (PT 56); Hospice (PT 64); Hospice, Long Term Care (PT 65); Intermediate Care Facilities for Individuals with Intellectual Disabilities, Private (PT 68); Nurse Anesthetist (PT 72); Critical Access Hospital (CAH), Inpatient (PT 75); Audiologist (PT 76); Physician's Assistant (PT 77); Indian Health Service Hospital, Inpatient (Non-Tribal) (PT 78); Indian Health Service Hospital, Outpatient (Non-Tribal) (PT 79).

Estimated change in annual aggregate expenditures: An estimated decrease in annual aggregate expenditures for:

SFY 2021: (\$3,144,113)

SFY 2022: (\$6,288,227)

The effective date of change is January 12, 2021.

Public comment regarding subject matter.

3. Adjournment

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the open meeting law in this process.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, and Reno central offices for the DHCFF. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [jenifer.graham@dhcfp.nv.gov](mailto:jenifer.graham@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701). At this time, in deference to Emergency Directive 006 dated March 22, 2020 and related directives which have discouraged certain in-person activities, notice has not been posted at other physical locations.

If you require a physical copy of supporting material for the public meeting, please contact [jenifer.graham@dhcfp.nv.gov](mailto:jenifer.graham@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

**Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the DHCFF as soon as possible and at least ten days in advance of the meeting, by e-mail at [jenifer.graham@dhcfp.nv.gov](mailto:jenifer.graham@dhcfp.nv.gov) in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.**

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 3: The requirements contained in NRS 241.020 (4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 4: Public bodies must still comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 5: The requirement contained in NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.

Per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.