

STATE OF NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH CARE FINANCING AND POLICY

1100 E. William Street, Suite 101 Carson City, Nevada 89701

(775) 684-3676 • Fax (775) 687-3893

RICHARD WHITLEY, MS Director

> MARTA JENSEN Acting Administrator

NOTICE OF PUBLIC MEETING – PHARMACY AND THERAPEUTICS COMMITTEE

AGENDA

Date of Posting: February 12, 2016

Date of Meeting: Thursday, March 24, 2016 at 1:00 PM

Name of Organization: The State of Nevada, Department of Health and Human

Services, Division of Health Care Financing and Policy

(DHCFP), Pharmacy and Therapeutics Committee.

Place of Meeting: Spring Preserve

> **Desert Living Center** 333 S. Valley View Blvd Las Vegas, NV 89107 Phone: (702) 822-7700

Please check with staff to verify room location

A visual and audio feed will also be broadcast via the internet for those who are unable to attend in person. See

below for details.

Webinar Event:

https://catamaranrx.webex.com/catamaranrx/onstage/g.ph

p?MTID=e8b6885a729934e824206461dc7b6bbd5

Or

www.webex.com, select "Join", enter Meeting Number 748 759 611, your name and email and then select,

"Join"

Event Number: 748 759 611

> Follow the instructions that appear on your screen to join the teleconference. Audio will be broadcast over the

internet (VoIP).

Reasonable efforts will be made to assist and accommodate physically challenged persons desiring to attend the meeting. Please call Tanya Benitez at: 775-684-3722 or email Tanya.Benitez@dhcfp.nv.gov in advance, but no later than two working days prior to the meeting, so that arrangements may be conveniently made.

Items may be taken out of order.

Items may be combined for consideration by the public body.

Items may be pulled or removed from the agenda at any time.

Public comment is limited to 5 minutes per individual, organization, or agency, but may be extended at the discretion of the Chairperson.

AGENDA

1. Call to Order and Roll Call

2. Public Comment

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

3. Administrative

- A. For Possible Action: Review and approve meeting Minutes from December 3, 2015
- B. Status Update by DHCFP
 - 1. Public Comment

4. Established Drug Classes

- A. Respiratory Long-Acting Anti-muscarinic/Long-Acting Beta-Agonist Combinations
 - 1. Public Comment
 - 2. Drug Class Review Presentation OptumRx
 - 3. **For Possible Action**: Committee Discussion and Action
 - a. Approve Clinical/Therapeutic Equivalency of Agents in Class
 - b. Identify Exclusions/Exceptions for Certain Patient Groups
 - 4. Presentation of Recommendations for Preferred Drug List (PDL) Inclusion by OptumRx and the Division of Health Care Financing and Policy
 - 5. **For Possible Action**: Committee Discussion and Approval of Drugs for Inclusion on the PDL

- B. Acne Agents: Topical, Benzoyl Peroxide, Antibiotics and Combination Products
 - 1. Public Comment
 - 2. Drug Class Review Presentation OptumRx
 - 3. **For Possible Action**: Committee Discussion and Action
 - a. Approve Clinical/Therapeutic Equivalency of Agents in Class
 - b. Identify Exclusions/Exceptions for Certain Patient Groups
 - 4. Presentation of Recommendations for Preferred Drug List (PDL) Inclusion by OptumRx and the Division of Health Care Financing and Policy
 - 5. <u>For Possible Action</u>: Committee Discussion and Approval of Drugs for Inclusion on the PDL

5. Proposed New Drug Classes

- A. Ophthalmic Anti-infective/Anti-inflammatory Combinations
 - 1. Public Comment
 - 2. Drug Class Review Presentation OptumRx
 - 3. **For Possible Action**: Committee Discussion and Action
 - a. Approve Clinical/Therapeutic Equivalency of Agents in Class
 - b. Identify Exclusions/Exceptions for Certain Patient Groups
 - 4. Presentation of Recommendations for Preferred Drug List (PDL) Inclusion by OptumRx and the Division of Health Care Financing and Policy
 - 5. <u>For Possible Action</u>: Committee Discussion and Approval of Drugs for Inclusion on the PDL
- B. Injectable Long-Acting Atypical Antipsychotics
 - 1. Public Comment
 - 2. Drug Class Review Presentation OptumRx
 - 3. **For Possible Action**: Committee Discussion and Action
 - a. Approve Clinical/Therapeutic Equivalency of Agents in Class
 - b. Identify Exclusions/Exceptions for Certain Patient Groups
 - 4. Presentation of Recommendations for Preferred Drug List (PDL) Inclusion by OptumRx and the Division of Health Care Financing and Policy
 - 5. <u>For Possible Action</u>: Committee Discussion and Approval of Drugs for Inclusion on the PDL
- C. Oral Non-steroidal Anti-inflammatory Drugs (NSAIDs)
 - 1. Public Comment
 - 2. Drug Class Review Presentation OptumRx
 - 3. **For Possible Action**: Committee Discussion and Action
 - a. Approve Clinical/Therapeutic Equivalency of Agents in Class

- b. Identify Exclusions/Exceptions for Certain Patient Groups
- 4. Presentation of Recommendations for Preferred Drug List (PDL) Inclusion by OptumRx and the Division of Health Care Financing and Policy
- 5. **For Possible Action**: Committee Discussion and Approval of Drugs for Inclusion on the PDL
- 6. Report by OptumRx on New Drugs to Market, New Generic Drugs to Market, and New Line Extensions

7. Closing Discussion

- A. Public comments on any subject
- B. Date and location of the next meeting.
 - 1. Discussion of the date and time of the next meeting
- C. Adjournment

This notice and agenda have been posted at http://dhcfp.nv.gov and http://notice.nv.gov

Notice of this meeting will be available on or after the date of this notice at the DHCFP Web site www.dhcfp.nv.gov, Carson City Central Office, Elko District Office, Reno District Office, and Las Vegas District Office. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the meeting materials will be mailed to you. Requests and/or written comments may be sent to Ellen Felsing at the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701, at least 3 days before the public hearing.

All persons that have requested in writing to receive the Public Hearings agenda have been duly notified by mail or e-mail.