

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH  
Administrator

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## REVISED NOTICE OF PUBLIC MEETING OF THE MEDICAID REINVESTMENT ADVISORY COMMITTEE

The Medicaid Reinvestment Advisory Committee (MRAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:

**Date of Posting:** June 21, 2022

**Date of Revision:** June 23, 2022

**Date and Time of Meeting:** June 30, 2022 1:00 – 3:00 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** 1210 South Valley View Blvd., Suite 104, Las Vegas, NV 89102

Virtual attendees may use the teleconference/Microsoft Teams options provided below. If accommodations are requested, see the guidance at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Aida Blankenship at [ablankenship@dhcfp.nv.gov](mailto:ablankenship@dhcfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** <https://tinyurl.com/PM063022>

The meeting should not require a password, please search for the meeting manually using the meeting number above to join.

**Audio Only:** (775) 321-6111

**Conference ID:** 171657226#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)  
YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE  
HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of  
your participation in this meeting.**

## AGENDA

1. **Call to order**
2. **Roll call**
3. **Announce Committee Chair**
4. **For possible action:** Review for consideration and approval of bylaws
5. **MRAC Overview & Medicaid Managed Care Reinvestment Funds Presentation**  
By: Suzanne Bierman, DHCFP Administrator & Stacie Weeks, DHCFP Deputy Administrator
6. **MCO Updates: Present on MCO Reinvestment Fund Plans for CY 2022**  
By: Emily Paulsen, Nevada Medicaid's Housing Program Manager & Lisa Bogard, President & CEO, Anthem  
By: Kelly Simonson, Health Plan of Nevada  
By: Dr. Tracey Green, Chief Medical Officer & Kim Gahagan, Associate Vice President, Growth & Community Engagement, Molina  
By: Andre Cisne, Chief Financial Officer & Niki King, Vice President, Community Solutions, SilverSummit Healthplan
7. **Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide [ablankenship@dhcfp.nv.gov](mailto:ablankenship@dhcfp.nv.gov) with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.*
8. **Discussion and possible action on future agenda items**
  - **Possible action:** Proposed agenda items and presenters for next meeting
    - Report on initiatives of local governments in the county to address homelessness, housing, and social determinants of health to DHCFP and MCOs
9. **Adjournment**

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Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

**PLEASE NOTE:** Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [ablankenship@dhcfp.nv.gov](mailto:ablankenship@dhcfp.nv.gov) or at 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102).

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701  
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102

DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

Note: The Division is pleased reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and ideally at least ten days in advance of the meeting, by e-mail at [ablankenship@dncfp.nv.gov](mailto:ablankenship@dncfp.nv.gov) in writing, at 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102.