



Joe Lombardo
Governor

NEVADA HEALTH AUTHORITY

NEVADA MEDICAID

4070 Silver Sage Drive
Carson City, Nevada 89701
NVHA.NV.GOV



Stacie Weeks, JD, MPH
Director

Ann Jensen
Administrator

*Si necesitas ayuda traduciendo este mensaje, por favor escribe a dhcftp@dhcftp.nv.gov, o llame (702) 668-4200 o (775) 687-1900
We will make reasonable accommodations for members of the public with a disability.
Please notify Nevada Medicaid as soon as possible to dhcftp@dhcftp.nv.gov.*

NOTICE OF PUBLIC MEETING OF THE MEDICAID REINVESTMENT ADVISORY COMMITTEE

Date of Publication: November 5, 2025

Date and Time of Meeting: November 13, 2025, at 1:00 PM

Name of Organization: The State of Nevada, Nevada Health Authority (NVHA), Nevada Medicaid

Place of Meeting: Microsoft Teams

Please use the teleconference/Microsoft Teams options provided below.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email to Community Engagement and Workforce Development at communityandprovider@nvha.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact communityandprovider@nvha.nv.gov for verification.

Webinar: <https://tinyurl.com/MRAC111325>

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password but if it does, use Js92zb3K.

Audio Only: (775) 321-6111
Conference ID: 256 616 733#

PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)

YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING
This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

AGENDA

- 1. Call to order**
- 2. Roll call**
- 3. Conflicts of Interest**
- 4. Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide communityandprovider@nvha.nv.gov with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.*
- 5. Discussion:** Review meeting minutes from June and December
 - a. By: Members
- 6. For Possible Action:** Vote on meeting minutes from December 2024 and June 2025
 - a. By: Chair Sorenson
- 7. Discussion:** Review Bylaws
 - a. By: Members
- 8. Discussion:** Review Annual Report
 - a. By: Members
- 9. Discussion:** Suggestions for next year's reinvestments
 - a. By: Members
- 10. For Discussion:** 2026 Meeting Dates
 - a. By: Members
- 11. Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide communityandprovider@nvha.nv.gov with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.*
- 12. Adjournment**

NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWM2NzBiN2MtZTc4OS00NmNhLTljOGYtYWVmMmlzOTU3ODBh%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22f8d414dd-730e-4e70-bcfc-8db8999cfc74%22%7d

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact communityandprovider@nvha.nv.gov, or at 4070 Silver Sage Drive, Carson City, Nevada 89701.

DHCFP, 4070 Silver Sage Drive, Carson City, Nevada 89701
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact communityandprovider@nvha.nv.gov, or at 4070 Silver Sage Drive, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHCFP as soon as possible in advance of the meeting, by e-mail at communityandprovider@nvha.nv.gov in writing, at 4070 Silver Sage Drive, Carson City, Nevada 89701.