

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Stacie Weeks,  
JD MPH  
Administrator

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## NOTICE OF PUBLIC MEETING OF THE MEDICAID REINVESTMENT ADVISORY COMMITTEE

The Medicaid Reinvestment Advisory Committee (MRAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:

**Date of Posting:** May 8, 2023

**Date and Time of Meeting:** May 23, 2023, 2:00 PM – 4:00 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), DHCFP

**Place of Meeting:** There will be no physical location.

Virtual attendees may use the teleconference/Microsoft Teams options provided below. If accommodations are requested, see the guidance at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Tanya Benitez at [tbenitez@dhcftp.nv.gov](mailto:tbenitez@dhcftp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** <https://tinyurl.com/MRAC052323>

The meeting should not require a password, please search for the meeting manually using the meeting number above to join.

**Audio Only:** (775) 321-6111  
**Conference ID:** 791 953 554#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)  
YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE  
HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of  
your participation in this meeting.**

## AGENDA

1. **Call to order**
2. **Roll call**
3. **Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide [tbenitez@dncfp.nv.gov](mailto:tbenitez@dncfp.nv.gov) with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.*
4. **For Possible Action:** Review and approve meeting minutes from the previous meeting held on December 8, 2022.  
By: Chair Margaret LeBlanc
5. **MCO Presentations:** 2022 Reinvestment Activities (10-15 minutes)  
By: Anthem – Lynette Mason  
HPN – Kelly Simonson  
Molina – Kim Gahagan  
SilverSummit – Nikki King
6. **Discussion:** Process for 2022 and work plan for 2023.  
By: MRAC Committee
7. **For Possible Action:** Finalizing 2023 work plan.  
By: MRAC Committee
8. **Public Comment:** *No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide [tbenitez@dncfp.nv.gov](mailto:tbenitez@dncfp.nv.gov) with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.*
9. **Adjournment**

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Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <http://dncfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFF. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [tbenitez@dncfp.nv.gov](mailto:tbenitez@dncfp.nv.gov) or at 1100 E. William St., Suite 101, Carson City, Nevada.

DHCFF, 1100 E. William St., Suite 101, Carson City, Nevada 89701  
DHCFF, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCFF, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHCFF, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509