



Joe Lombardo,  
Governor

# NEVADA HEALTH AUTHORITY

## NEVADA MEDICAID

4070 Silver Sage Drive  
Carson City, Nevada 89701

[NVHA.NV.GOV](http://NVHA.NV.GOV)



Stacie Weeks, JD MPH,  
Director

Ann Jensen  
Administrator

*Si necesitas ayuda traduciendo este mensaje, por favor escribe a [medicaid@nvha.nv.gov](mailto:medicaid@nvha.nv.gov), o llame (702) 668-4200 o (775) 687-1900*

*We will make reasonable accommodations for members of the public with a disability.*

*Please notify Nevada Medicaid as soon as possible to [medicaid@nvha.nv.gov](mailto:medicaid@nvha.nv.gov).*

### NOTICE OF PUBLIC MEETING OF THE MEDICAID ADVISORY COMMITTEE

**The Medicaid Advisory Committee (MAC) for Nevada Medicaid will conduct a public meeting at the following location:**

**Date of Posting:** January 30, 2026

**Date and Time of Meeting:** March 3, 2026, at 1:00 PM

**Name of Organization:** The State of Nevada, Nevada Health Authority (NVHA), Nevada Medicaid

**Place of Meeting:** Division of Public and Behavioral Health  
Walker Conference Room  
10375 Professional Circle  
Reno, Nevada 89521

Please use the teleconference/Microsoft Teams options provided below.

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email BAC Support Staff at [communityandprovider@nvha.nv.gov](mailto:communityandprovider@nvha.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

*Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact [communityandprovider@nvha.nv.gov](mailto:communityandprovider@nvha.nv.gov) for verification.*

**Webinar:** <https://tinyurl.com/MAC030326>

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password.

**Audio Only:** (775) 321-6111  
**Conference ID:** 395 668 726#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING**

## **AGENDA**

- 1. Call to order**
  - 2. Disclosure of any Conflicts of Interest**
  - 3. Roll Call**
  - 4. Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide [communityandprovider@nvha.nv.gov](mailto:communityandprovider@nvha.nv.gov) with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.*
  - 5. Discussion: November Meeting Minutes**
    - a. By: Chair or Vice-Chair
  - 6. For Possible Action: Vote on November Meeting Minutes**
    - a. By: Chair or Vice-Chair
  - 7. Administrator's Report**
    - a. By: Ann Jensen, Administrator, NVHA
  - 8. Legislative Updates**
    - a. By: Casey Angres, Agency Manager, NVHA
  - 9. Oral Health Diabetic 1115 Waiver – Adult Dental**
    - a. Dr. Keith Benson, State Dental Health Officer
  - 10. Single Preferred Drug List (sPDL)**
    - a. By: Antonio Brown, Chief of Pharmacy, NVHA
  - 11. Discussion: Statewide Managed Care**
    - a. By: Chair or Vice-Chair
  - 12. Discussion: Annual Report**
    - a. By: Chair or Vice-Chair
  - 13. Discussion: Workplan**
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- a. By: Chair or Vice-Chair

**14. For Possible Action:** Approve MAC Workplan

- a. By: Chair or Vice-Chair

**15. Roundtable Discussion**

- a. By: Chair or Vice-Chair

1. Potential agenda items for next meeting

**16. Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide [communityandprovider@nvha.nv.gov](mailto:communityandprovider@nvha.nv.gov) with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.*

**17. Adjournment**

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NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmE2MzkxM2ItMTljNy00MTIjLWE3MjctY2lwZDE3MzQ5ZjA1%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22e3dc33b8-16ff-4dce-834c-fee7f3c3ccd0%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmE2MzkxM2ItMTljNy00MTIjLWE3MjctY2lwZDE3MzQ5ZjA1%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22e3dc33b8-16ff-4dce-834c-fee7f3c3ccd0%22%7d)

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for Nevada Medicaid. E-mail notice has been made to such individuals as have requested notice of meetings, to request notifications please contact [communityandprovider@nvha.nv.gov](mailto:communityandprovider@nvha.nv.gov), or at 4070 Silver Sage Drive, Carson City, Nevada 89701.

Nevada Medicaid, 1919 College Parkway, Suite 120, Carson City, Nevada 89701  
Nevada Medicaid, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
Nevada Medicaid, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
Nevada Medicaid, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact [communityandprovider@nvha.nv.gov](mailto:communityandprovider@nvha.nv.gov), or at 4070 Silver Sage Drive, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify Nevada Medicaid as soon as possible in advance of the

meeting, by e-mail at [communityandprovider@nvha.nv.gov](mailto:communityandprovider@nvha.nv.gov) in writing, at 4070 Silver Sage Drive, Carson City, Nevada 89701.