

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Stacie Weeks,  
JD MPH  
Administrator

*Si necesitas ayuda traduciendo este mensaje, por favor escribe a [dhcftp@dhcftp.nv.gov](mailto:dhcftp@dhcftp.nv.gov), o llame (702) 668-4200 o (775) 687-1900  
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## REVISED NOTICE OF PUBLIC MEETING OF THE MEDICAL CARE ADVISORY COMMITTEE

**The Medical Care Advisory Committee (MCAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:**

<b>Date of Posting:</b>	November 17, 2023
<b>Date of Revision</b>	<b>November 28, 2023</b>
<b>Date and Time of Meeting:</b>	November 30, 2023, at 10:00 AM-1:00PM
<b>Name of Organization:</b>	The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)
<b>Place of Meeting:</b>	There will be no physical location for this meeting  Virtual attendees may use the teleconference/Microsoft Teams options provided below. If accommodations are requested, see the guidance at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Angelica Velazquez Arias at [avelazquez@dhcftp.nv.gov](mailto:avelazquez@dhcftp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** <https://tinyurl.com/MCAC113023>  
  
Select "Join," enter your name and email and then select "Join."  
  
The meeting should not require a password.

**Audio Only:** 775-321-6111  
**Conference ID:** 999 039 838#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)  
YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE  
HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

## AGENDA

**1. Call to order**

**2. Roll call**

**3. General Public Comments** *(Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.)*

**4. For Possible Action:** Review and approve meeting minutes from the previous meetings held on May 17, 2023 and September 27, 2023.

By: Chair Dr. Adnan Akbar, MD, MHA

**5. Administrator's Report**

By: Stacie Weeks, JD, MPH, DHCFP Administrator

**6. Statewide Managed Care Update**

By: Jaimie Evins, Social Services Program Specialist III

**7. Quadrennial Rate Review: Preliminary Data Update**

By: Kimberly Adams, Administrative Services Officer III

**7.8. Member Terms Discussion**

By: Chair Dr. Adnan Akbar, MD, MHA

**8.9. Vacant Vice-Chairperson Role**

By: Chair Dr. Adnan Akbar, MD, MHA

**9.10. Discussion and Approval of 2024 Meeting Dates (February, May, August, November)**

By: Chair Dr. Adnan Akbar, MD, MHA

**10.11. General Public Comments** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 934 453 822#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment via mail to 1100 E. William Street, Ste. 101, Carson City, Nevada 89701 or via email to [documentcontrol@dncfp.nv.gov](mailto:documentcontrol@dncfp.nv.gov)).

**11.12. Adjournment**

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**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZmE4NDg3NzltMTBmOS00ZTcwLWE4MTktOGVlYjBmNzA5ZGY1%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227df53a3c-4759-4f20-a20e-be271bb26569%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmE4NDg3NzltMTBmOS00ZTcwLWE4MTktOGVlYjBmNzA5ZGY1%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227df53a3c-4759-4f20-a20e-be271bb26569%22%7d)

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFC. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [avelazquez@dhcfp.nv.gov](mailto:avelazquez@dhcfp.nv.gov), or at 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102).

DHCFC, 1100 E. William St., Suite 101, Carson City, Nevada 89701

DHCFC, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801

DHCFC, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102

DHCFC, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and ideally at least ten days in advance of the meeting, by e-mail at [avelazquez@dhcfp.nv.gov](mailto:avelazquez@dhcfp.nv.gov) in writing, at 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102.