

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH  
Administrator

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## REVISED NOTICE OF PUBLIC MEETING OF THE MEDICAL CARE ADVISORY COMMITTEE

The Medical Care Advisory Committee (MCAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:

**Date of Posting:** May 5, 2022  
**Date of Revision:** May 10, 2022

**Date and Time of Meeting:** May 25, 2022, 9:00 AM-12:00 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** There will be no physical location for this meeting  
  
Virtual attendees may use the teleconference/Microsoft Teams options provided below. If accommodations are requested, see the guidance at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Christina Trovato at [ctrovato@dhcfp.nv.gov](mailto:ctrovato@dhcfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** <https://tinyurl.com/MCAC2022Q2>

Video Conference ID: 780 602 784#

The meeting should not require a password, please search for the meeting manually using the meeting number above to join.

**Audio Only:** (775) 321-6111  
**Conference ID:** 780 602 784#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)  
YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE  
HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

## AGENDA

1. Call to order
2. Roll call
3. General Public Comments *(Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.)*
4. **For Possible Action:** Review and approve meeting minutes from the previous meeting held on March 2, 2022.  
By: Chair Rota Rosaschi
5. **For Possible Action:** Review of By-Laws and Discussion of Possible Amendments  
By: Chair Rota Rosaschi  
Antonina Capurro, DMD, MPH, MBA, Deputy Administrator or Designee
6. Committee Member Updates  
By: Committee Members
7. Administrator's Report  
By: Suzanne Bierman, JD, MPH, Administrator or Designee
8. Managed Care Update  
By: Theresa Carsten, Social Services Chief III, Managed Care Quality and Control
  - a. Managed Care Organization Redistribution
  - b. Dental Benefit Administrator
9. Review of MSM for Long Term Supportive Services Unit  
By: Kirsten Coulombe, Social Services Chief III, Long Term Services and Supports
  - a. Chapter 500
  - b. Chapter 1600
10. Presentation and Discussion of Nevada's 1115 Demonstration Waiver Application for Nevada's Treatment of Opioid Use Disorders (OUDs) and Substance Use Disorders (SUDs) Transformation Project  
By: Sarah Dearborn, Social Services Chief II, Behavioral Health Unit
11. Discussion of the Division of Health Care Financing and Policy's Quality Strategy  
By: Theresa Carsten, Social Services Chief III, Managed Care Quality and Control or Designee
- ~~11-12.~~ Presentation and Discussion of Legislative Updates  
By: Lyell Collins, Health Program Specialist II, Office of HIV  
Tory Johnson, Section Manager, Office of HIV  
Antonina Capurro, DMD, MPH, MBA, Deputy Administrator or Designee  
Briza Virgen, Social Services Chief I, Medical Programs Unit
  - a. SB 211
  - b. SB 379
  - c. SB 5

**12-13. For Possible Action:** Consideration of Recommendation for Addition of Cologuard (CPR 81528) as a Medicaid Service

By: Erin Lynch, Chief III, Medical Programs Unit

**13-14. For Possible Action:** Recommendations for Future Agenda Items

By: Chair Rota Rosaschi

Antonina Capurro, DMD, MPH, MBA, Deputy Administrator or Designee

a. Open Meeting Law Training Dates

b. July: Review of MSM for Medical Unit

**14-15.** Public Comment *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide [ctrovato@dhcfp.nv.gov](mailto:ctrovato@dhcfp.nv.gov) with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.)*

**15-16.** Adjournment

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Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

**PLEASE NOTE:** Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [ctrovato@dhcfp.nv.gov](mailto:ctrovato@dhcfp.nv.gov), or at 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102).

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701

DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801

DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102

DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and ideally at least ten days in advance of the meeting, by e-mail at [ctrovato@dhcfp.nv.gov](mailto:ctrovato@dhcfp.nv.gov) in writing, at 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102.