

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Suzanne Bierman,  
JD MPH  
Administrator

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## NOTICE OF PUBLIC MEETING OF THE MEDICAL CARE ADVISORY COMMITTEE

The Medical Care Advisory Committee (MCAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:

**Date of Posting:** October 8, 2021

**Date and Time of Meeting:** October 19, 2021 at 9:00 AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** The physical location for this meeting which is open to the public at:

DHCFP  
1100 E William Street  
Second Floor Conference Room  
Carson City, Nevada 89701

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

Virtual attendees may use the teleconference/Microsoft Teams options provided below. If accommodations are requested, see the guidance at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Tanya Benitez at [tbenitez@dncfp.nv.gov](mailto:tbenitez@dncfp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** <https://tinyurl.com/MCAC101921>

The meeting should not require a password, please search for the meeting manually using the meeting number above to join.

**Audio Only:** (775) 321-6111

**Conference ID:** 950 564 636#

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**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

1100 E. William Street, Suite 101 • Carson City, Nevada 89701  
Phone 775-684-3676 • Fax 775-687-3893 • [dhcfp.nv.gov](http://dhcfp.nv.gov)

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

**AGENDA**

1. Call to order
2. Roll call
3. General Public Comments (Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.)
4. **For Possible Action:** Review and approve meeting minutes from the previous meeting held on July 13, 2021.
5. Presentation of Proposed Policy Updates to MSM 200 (Hospital Services) and 600 (Physician Services)  
By: Sheila Heflin-Conour, Social Services Program Specialist III, Medical Programs
  - a. Public comment regarding Proposed Policy Updates to MSM 200 and 600
  - b. **For Possible Action:** Recommendations from MCAC regarding Proposed Policy Updates to MSM 200 and 600.
6. Administrator's report, State Plan Amendments and Medicaid Services Manual updates  
By: Suzanne Bierman, Administrator or Designee
7. Managed Care Organization (MCO) updates  
By: Jaimie Evins
  - a. Review of Managed Care Marketing Materials
    - i. Amerigroup
    - ii. Health Plan of Nevada
    - iii. Molina
    - iv. SilverSummit
  - b. Public comment regarding Managed Care Marketing Materials
  - c. **For Possible Action:** Recommendations from MCAC and approval of Managed Care Marketing Materials
8. DHCFP Reports
  - a. American Rescue Plan Act Home and Community Based Services (HCBS) Initial Spending Plan  
By: Kirsten Coulombe, Chief, Long Term Services and Support
  - b. Nevada Medicaid Quadrennial Rate Review update  
By: Sean Linehan, Management Analyst II
9. **For Possible Action:** Possible agenda items for MCAC meetings, discussion, and possible selection of dates for 2022 quarterly meetings. Discussion and possible action regarding adjustments to Bylaws to better align with NRS provisions.

10. Public Comment

11. Adjournment

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**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDE5Yzc4MzEtOGRIYy00ZDc3LThiZWMtNGY0OTlkMDA2MGJh%40thread.v2/0?context=%7b%22Ti d%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22fe99b073-1b91-405c-9150-cdb10c873332%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDE5Yzc4MzEtOGRIYy00ZDc3LThiZWMtNGY0OTlkMDA2MGJh%40thread.v2/0?context=%7b%22Ti d%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22fe99b073-1b91-405c-9150-cdb10c873332%22%7d)

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

**PLEASE NOTE:** Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [jenifer.graham@dhcfp.nv.gov](mailto:jenifer.graham@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701  
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact [tbenitez@dhcfp.nv.gov](mailto:tbenitez@dhcfp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHCFP as soon as possible, ideally at least ten days in advance of the meeting, by e-mail at [tbenitez@dhcfp.nv.gov](mailto:tbenitez@dhcfp.nv.gov) in writing, or via mail to 1100 East William Street, Suite 101, Carson City, Nevada 89701.