



DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH CARE FINANCING AND POLICY
1100 East William Street, Suite 101
Carson City, Nevada 89701
Telephone (775) 684-3676 • Fax (775) 687-3893
<http://dhcfp.nv.gov>

NOTICE OF PUBLIC MEETING

The Medical Care Advisory Committee (MCAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:

Date of Posting: December 31, 2018

Date of Meeting: January 15, 2019 at 9:00 AM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Public Utilities Commission
1150 E. William Street, Hearing Room B
Carson City, Nevada 89701

Place of Video Conference: Public Utilities Commission
9075 W. Diablo Drive, Suite 250
Las Vegas, NV 89148

Teleconference: North (775) 687-0999
South (702) 486-5260

Access Code: 43606

AGENDA

- I Call to order
- II Roll call
- III Public comment
- IV For possible action: Review and approve meeting minutes from the previous meeting held on October 16, 2018

- V Administrator's report, State Plan Amendments and Medicaid Services Manual updates
By: Cody Phinney, Acting Administrator
- VI Presentation of marketing materials from the Managed Care Organizations (MCOs)
By: Anthem
Health Plan of Nevada
SilverSummit
- VII Update on the Medicaid Management Information System (MMIS) Project
By: April Caughron, Manager, Business Process Management Unit
Jennifer Shaffer, DXC Claims Manager
Maggie Fording, DXC Business Analyst
- VIII DHCFP Reports
- Update on Electronic Visit Verification
By: Kirsten Coulombe, Social Services Chief III
 - Update on Non-Emergency Transportation
By: Kirsten Coulombe, Social Services Chief III
- IX Public comment
- X Adjournment

This notice and agenda have been posted at <http://dhcfp.nv.gov/> and <http://notice.nv.gov/>.

PLEASE NOTE: Items may be taken out of order. Two or more items may be combined. Items may be removed from the agenda or delayed at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to three minutes per person or business entity.

Notice of this meeting, items for discussion and supporting documentation will be available on or after the date of this notice at the DHCFP Web site (<https://dhcfp.nv.gov>). The agenda posting of this meeting can be viewed at the following locations: Carson City Central Office; Las Vegas District Office; Reno District Office; Elko District Office; Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, items for discussion and/or supporting documents will be mailed to you. Requests and/or written comments on the items for discussion may be sent to the Division of Health Care Financing and Policy, Attention Ellen Felsing, 1100 E. William Street, Suite 101, Carson City, NV 89701, three days prior to the public meeting.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.

We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least 10 days in advance of the meeting, by e-mail at: efelsing@dhcp.nv.gov, in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Ellen Felsing at (775) 684-3684.

This notice and agenda has been posted on or before 9:00 AM at least three days before the meeting at the above locations as required by NRS Chapter 241.020.