

**Joe Lombardo**  
*Governor*



**Richard Whitley**  
*Director*

# Behavioral Health Unit Updates

Division of Health Care Financing and Policy

Sarah Dearborn, Social Services Chief II, Behavioral Health Unit

July 19, 2023

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**Department of Health and Human Services**

*Helping people. It's who we are and what we do.*





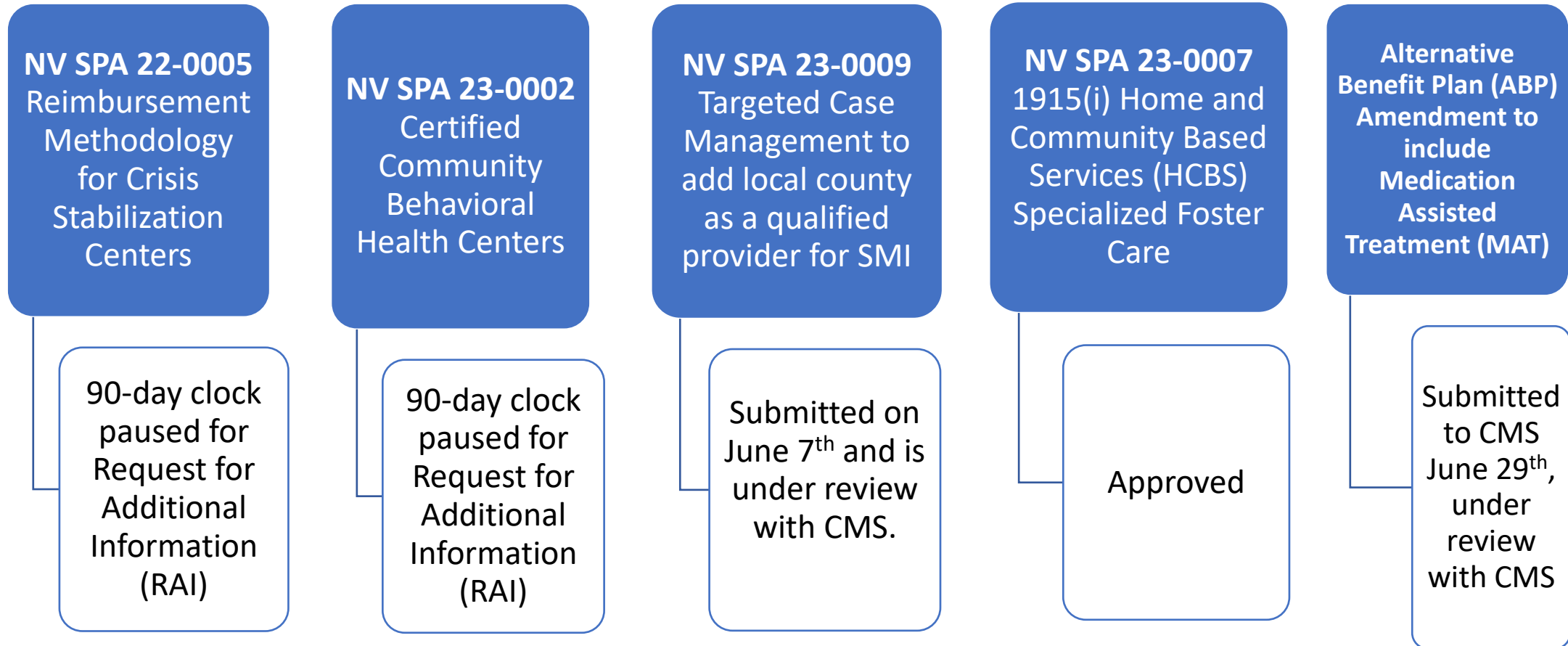
# On the Agenda

1. State Plan Amendments (SPA) under review
2. Medicaid Services Manual (MSM) Updates
3. SUPPORT Act Post Planning Demonstration
4. New Provider Type and Specialties
5. 1115 Substance Use Disorder (SUD) Waiver Demonstration
6. Mobile Crisis Planning Grant





# Behavioral Health State Plan Amendments (SPA)





# Behavioral Health Medicaid Service Manual (MSM) Policy Updates

Upcoming MSM 400 –  
Mental Health and Alcohol  
and Substance Abuse  
Services Attachment B, C,  
and D

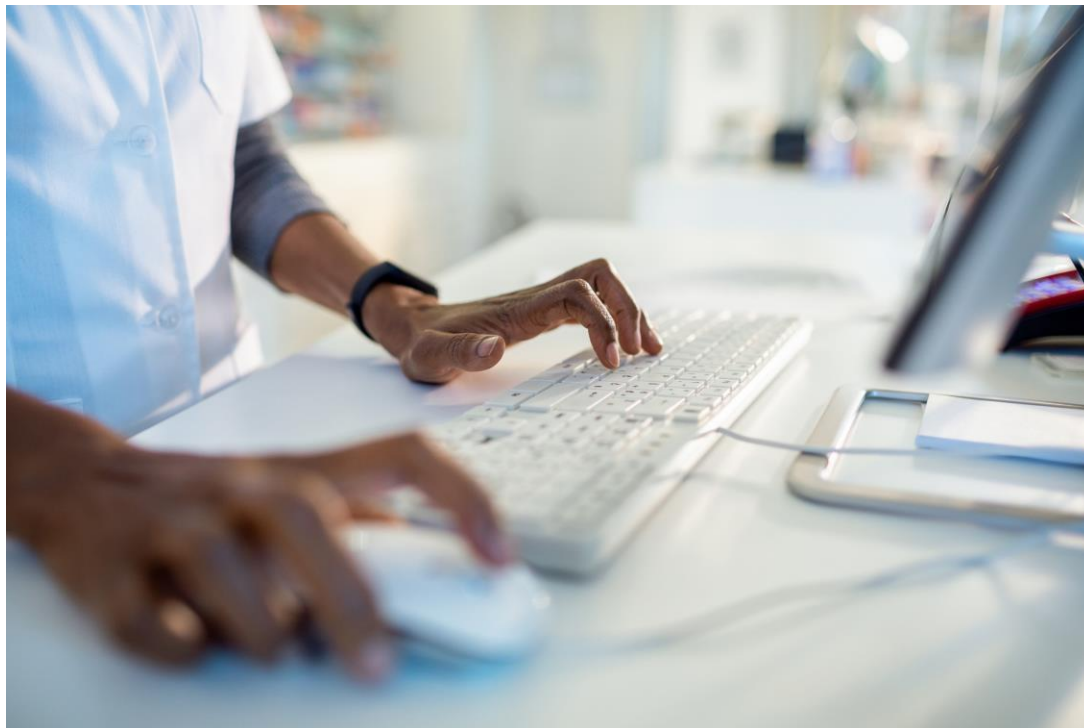
- Proposed language will be included to align with the newly approved 1115 Substance Use Disorder Demonstration Waiver.
- July 25, 2023, Public Hearing

Upcoming MSM 400 –  
Mental Health and Alcohol  
and Substance Abuse  
Services

- Proposed new policy for Mobile Crisis response delivered by a Designated Mobile Crisis Team
- Public Workshop held on March 31, 2023
- May 30, 2023, Public Hearing



# SUPPORT Act Post Planning Demonstration



September 17, 2021, Nevada was among five states awarded the CMS SUPPORT Act Post-Planning Demonstration Grant Award

Nevada will continue work identified through the Strategic Plan; some major strategies include but are not limited to:

- Development of a new Provider Type and individual specialties for Substance Use Treatment Providers
- Nevada's Section 1115 Demonstration Waiver application entitled "Nevada's Treatment of Opioid Use Disorders (OUDs) and Substance Use Disorders (SUDs) Transformation Project"



# New Provider Type (PT) and Specialties

- New PT will replace current PT 17 specialty 215
- Will allow Alcohol and Drug Counselors, Interns, and Peer Supporters to enroll as individuals and link to the group
- Working with Gainwell on a Roll Out Plan and Provider Training
- Creating new Medicaid Services Manual (MSM) for Substance Use Disorder Treatment to be separate from MSM 400





# 1115 SUD Waiver Demonstration Progress

CMS provided 1115 application approval on December 29, 2022

The American Society of Addiction Medicine (ASAM) levels of care that will be reimbursable within an IMD setting include:

ASAM Level 3.1 -  
Clinically Managed  
Low-intensity  
Residential Services

ASAM Level 3.2 -  
Clinically Managed  
Residential  
Withdrawal  
Management

ASAM Level 3.5 -  
Clinically Managed  
High-Intensity  
Residential Services

ASAM Level 3.7 -  
Medically Monitored  
Inpatient Withdrawal  
Management

ASAM Level 4.0 –  
Medically Managed  
Intensive Inpatient  
Services

Nevada is required to obtain approval of a Substance Use Disorder (SUD) Implementation Plan.

SUD Implementation Plan approved by CMS on May 24th

With Plan approval, Medicaid is working with the Division of Public and Behavioral Health and Gainwell to activate reimbursement for services under Medicaid





# Mobile Crisis Planning Grant



Planning Grant ending September 29, 2023



As part of NV SPA 22-0005, coverage language for Mobile Crisis response delivered by a Designated Mobile Crisis Team (DMCT) remains under review with CMS



New Provider Type 87 – Crisis Services ready to implement upon CMS approval





# Mobile Crisis Planning Grant Cont.

## **Provider Type 87 Specialty 031**

Designated Mobile Crisis  
Teams

- Minimum of at least 2-person team responding
- At least 1 team member to respond in person
- Available 24/7/365
- Enhanced rate
- No prior authorization

## **Provider Type 87 Specialty 032**

Designated Mobile Crisis  
Teams attached to a CCBHC

- Minimum of at least 2-person team responding
- At least 1 team member to respond in person
- Available 24/7/365
- Able to be reimbursed on the same day as another service delivered by the CCBHC separate from the Prospective Payment System (PPS) rate
- No prior authorization



# Questions?



# Contact Information

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