

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

Helping people. It's who we are and what we do.



Stacie Weeks,
JD MPH
Administrator

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NOTICE OF TRIBAL CONSULTATION/UPDATE

Date of Publication: June 13, 2023

Date and Time of Meeting: July 19, 2023, at 9:00 AM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS)
Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Teleconference (see below) **and**

Nevada Indian Commission
5500 Snyder Avenue, Building #3
Carson City, NV 89701

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Monica Schiffer at mschiffer@dhcftp.nv.gov to note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact mschiffer@dhcftp.nv.gov for verification.

Webinar: <https://tinyurl.com/TC071923>

Select "Join," enter Meeting Number 220 953 039 421, your name and e-mail if requested, and then select "Join."

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Audio Only: (775) 321-6111
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This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

Agenda

1. Cultural Opening
2. Introductions
 - a. Tribal Leaders or Representatives
 - b. ITCN Representation
 - c. IHS Representation
 - d. Nevada Indian Commission Representation
 - e. State
 - i. Division Tribal Liaisons
 - ii. Other State staff
3. Public Comment
4. Healthcare and Eligibility
 - a. Division of Health Care Financing & Policy
 - i. Legislative Updates: Stacie Weeks, J.D., MPH, Administrator and Malinda Southard, D.C., CPM, Deputy Administrator
 - ii. SPA for new UPL for Private Hospitals: Lynnette Aaron, Administrative Services Officer IV
 - iii. Behavioral Health Updates: Sarah Dearborn, Social Services Chief II
 - iv. Needs-assessment for Medicaid Services for the Aged, Blind and Disabled populations: Kirsten Coulombe, Social Services Chief III
 - v. Pharmacy Updates: Antonio Brown, Social Services Program Specialist III
 - vi. Community Health Representatives: Monica Schiffer, Tribal Liaison
 - b. Division of Welfare and Supportive Services
 - i. SNAPET Updates: Maria Wortman-Meshberger, Social Services Chief III
 - ii. Division Updates: Ryan Studebaker and Vanessa Justice, Tribal Liaisons
 - c. Silver State Health Exchange
 - i. Department Updates: Tiffany Davis, Tribal Liaison
5. Break
6. Public Health and Social Services
 - a. Division of Public and Behavioral Health
 - i. Office of Suicide Prevention Presentation: Misty Vaughan Allen, Suicide Prevention Coordinator
 - ii. Division Updates: Christina Boyles, Godwin Nwando or Nahayvee Flores-Rosiles, Tribal Liaisons
 - b. Aging and Disability Services Division
 - i. Division Updates: Katrina Fowler, Tribal Liaison
 - c. Division of Child and Family Services
 - i. Division Updates: Fran Maldonado, Tribal Liaison
7. Public Comment
8. Cultural Closing
9. Adjournment

NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmE1MDgzMWYtYjVhZS00MTU1LTg1NWEtMzEwMTk4ZGM4Y2Ew%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22e88f4469-e702-4176-ae11-9617174a43e3%22%7d

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact mschiffer@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact mschiffer@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHCFP as soon as possible in advance of the meeting, by e-mail at mschiffer@dhcfp.nv.gov in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.