

Steve Sisolak
Governor

Richard Whitley, MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
DIVISION OF HEALTH CARE FINANCING AND POLICY
Helping people. It's who we are and what we do.



Suzanne Bierman,
JD MPH
Administrator

NOTICE OF TRIBAL CONSULTATION/UPDATE

Date of Publication: December 9, 2022

Date of Revision: January 5, 2023

Date of 2nd Revision: January 9, 2023

Date and Time of Meeting: January 11, 2023 at 9:30 AM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Teleconference (see below) **and**

Reno Sparks Tribal Health Center
1715 Kuenzli Street
Reno NV 89502

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Christie Horsley at c.horsley@dhcfp.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact c.horsley@dhcfp.nv.gov for verification.

Webinar: <https://tinyurl.com/TC011123>

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This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

Agenda

1. Cultural Opening
2. Introductions
 - a. Tribal Leaders or Representatives
 - b. ITCN Representation
 - c. IHS Representation
 - d. State – Division Tribal Liaisons
 - e. Nevada Indian Commission Representative(s)
3. Public Comment
 - a. Hosting opportunities
4. Healthcare and Eligibility Consultation / Update
 - a. Division of Healthcare Financing and Policy
 - i. Briza Virgen, Tribal Liaison
 - Doula Policy Updates
 - ~~ii. Monica Schiffer, Tribal Liaison~~ Ky Plaskon, Information Officer, DHCFP and Kameron Knab, Manatt
 - ~~Section 1332 Waiver Application for Stacie Weeks, Deputy Administrator, Nevada Public Option Presentation~~
 - ~~iii.ii.~~ Sarah Dearborn, Chief, Behavioral Health Unit
 - 1115 Waiver, Mobile Crisis Planning Grant, General Behavioral Health Unit updates
 - ~~iv.iii.~~ Richard McFeely, Social Services Program Specialist II, Long Term Services and Support
 - Expanded self-directed option for recipients on Waiver for Persons with Physical Disabilities (PD Waiver)
 - ~~v.iv.~~ Vanessa Rahme
 - Current COVID 19 Unwind Status
 - b. Division of Welfare and Supportive Services
 - i. ~~Evette Cullen and~~ Ryan Studebaker, Tribal Liaisons
 - ii. SNAPET Updates, Maria Wortman-Meshberger, Chief III
 - c. Silver State Health Exchange
 - i. Tiffany Davis, Tribal Liaison
5. Break
6. Public Health and Social Services Consultation / Update
 - a. Director's Office
 - i. Tribal Health Clinic Site Meetings and Listening Sessions, Monica Schiffer for the Director's Office
 - ii. Array Rx, Monica Schiffer for the Director's Office
 - b. Division of Public and Behavioral Health
 - i. Division Updates, Christina Boyles, Godwin Nwando or Nahayvee Flores-Rosiles, Tribal Liaisons
 - c. Division of Aging and Disability Services
 - i. Division Updates, Katrina Fowler, Tribal Liaison
 - d. Division of Child and Family Services
 - i. Division Updates, Fran Maldonado, Tribal Liaison

7. Public Comment
8. Cultural Closing
9. Adjournment

NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWIIOTMzMWltZjQwZi00ZmUzLTk3YWMTYjc0ZTM4OGMwZTk2%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22eab3856d-5293-4b9b-a2d7-88c5155b5abd%22%7d

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfp.nv.gov> and <http://notice.nv.gov>, as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact c.horsley@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701).

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact c.horsley@dhcfp.nv.gov, or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHCFP as soon as possible and at least ten days in advance of the meeting, by e-mail at c.horsley@dhcfp.nv.gov in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.