



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

*Helping people. It's who we are and what we do.*



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## **NOTICE OF: Department of Health and Human Services Social Services and Public Health Program Updates**

**Date of Publication:**

**Date and Time of Meeting:** January 12, 2022 at 1:30 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Divisions of Aging and Disability Services (ADSD), Child and Family Services (DCFS) and Public Health (DPBH)

**Place of Meeting:** Inter-Tribal Council of Nevada  
10 State Street Suite 265  
Reno, Nevada 89501

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting held.

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Priscilla Acosta at [pacosta@dhhs.nv.gov](mailto:pacosta@dhhs.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join%2F19%3Ameeting\\_ZTU0YTgzMzUtYThjMS00NjZjLWJhMjltZTE0NTFhZTcwNmQ5%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%2522e2301ef5-dec3-4a9a-bccc-b12c42f9d6c5%2522%257d%26CT%3D1638836913025%26OR%3DOutlook-Body%26CID%3D7ECC38E3-8124-4769-BDC1-AE3411187001%26anon%3Dtrue&type=meetup-join&deeplinkId=f6429a38-d615-451b-ae3f-1d957beddb6a&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join%2F19%3Ameeting_ZTU0YTgzMzUtYThjMS00NjZjLWJhMjltZTE0NTFhZTcwNmQ5%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%2522e2301ef5-dec3-4a9a-bccc-b12c42f9d6c5%2522%257d%26CT%3D1638836913025%26OR%3DOutlook-Body%26CID%3D7ECC38E3-8124-4769-BDC1-AE3411187001%26anon%3Dtrue&type=meetup-join&deeplinkId=f6429a38-d615-451b-ae3f-1d957beddb6a&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

**Audio Only:**

(775) 321-6111

Phone Conference ID: 690 059 905#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (hang up and rejoin if you must take another call) YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

## **AGENDA**

- 1. Cultural Opening**
- 2. Introductions**
  - a. Chairperson
  - b. Vice-Chairperson
  - c. ITCN Representatives
  - d. IHS Representatives
  - e. Tribal Program Directors
  - f. State- Division Tribal Liaisons
  - g. Nevada Indian Commission Representation
- 3. Public Comment**
- 4. Consultation/Update**
  - a. Department of Health and Human Services, Tribal Liaison
    - i. Indigenous Educators Empowerment
  - b. Division of Child and Family Services, Tribal Liaison
  - c. Division of Public and Behavioral Health, Tribal Liaison
    - i. Tracy Palmer, Health Program Manager, Behavioral Health Wellness and Prevention (BBHWP)
  - d. Aging and Disability Services, Tribal Liaison
    - i. Diane Fearon, Southern Nevada Senior Law Program/SNSLP
- 5. Public Comment Regarding any other issues**
- 6. Cultural Closing**
- 7. Adjournment**

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NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link: [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%2F%2Fmeetup-join%2F19%3Ameeting\\_ZTU0YTgzMzUtYThjMS00NjZjLWJhMjltZTE0NTFhZTcwNmQ5%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%2522e2301ef5-dec3-4a9a-bccc-b12c42f9d6c5%2522%257d%26CT%3D1638836913025%26OR%3DOutlook-Body%26CID%3D7ECC38E3-8124-](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%2F%2Fmeetup-join%2F19%3Ameeting_ZTU0YTgzMzUtYThjMS00NjZjLWJhMjltZTE0NTFhZTcwNmQ5%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%2522e2301ef5-dec3-4a9a-bccc-b12c42f9d6c5%2522%257d%26CT%3D1638836913025%26OR%3DOutlook-Body%26CID%3D7ECC38E3-8124-)

Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time. Notice of this public meeting and draft copies of the changes will be available on or after the date of this notice at the DHHS website at [https://dhhs.nv.gov/Programs/TL/Tribal\\_Consultation/Meetings/](https://dhhs.nv.gov/Programs/TL/Tribal_Consultation/Meetings/) and <http://notice.nv.gov>; as well as Carson City, DHHS Director's Office. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact Priscilla Acosta at [pacosta@dhhs.nv.gov](mailto:pacosta@dhhs.nv.gov)).