

ADVISORY COMMITTEE ON THE STATE PROGRAM FOR ORAL HEALTH

MEETING AGENDA

Friday, November 14, 2025
9:00 a.m. until adjournment.

This meeting is being held virtually. There is no physical location.

[Click Here to Join the Meeting Online](#)

Meeting ID: 285 452 635 924 3

Passcode: 6p3Xi6gb

Join by Phone

Call-in number: 1-775-321-6111 | Conference ID: 804 439 348#

NOTICE:

- Agenda items may be taken out of order;
 - Two or more items may be combined; and
 - Items may be removed from agenda or delayed at any time
- 1.) Call to Order and Roll call – Chair Dr. Bryce Putnam
 - 2.) Public Comment
 - o No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 804 439 348#. Comments will be limited to three (3) minutes per person. Members of the public utilizing the call-in (audio only) number may raise their hand by pressing *9. Persons making comment will be asked to begin by stating their name for the record, spell their last name and provide the secretary with written comments.
 - 3.) For Possible Action: Review and approve the meeting minutes from August 22, 2025

- 4.) For Information Only: Curodont presentation – Crystal Woods, RDH, BS
- 5.) For Information Only: Update from the TMCC Dental Assisting and Hygiene Program – Lori McDonald, TMCC Dental Hygiene Director and Julie Ellsworth, TMCC Dean of the Life Sciences, Allied Health & Public Safety
- 6.) For Information Only: Rural health transformation grant – Dr. Keith Benson, State Dental Health Officer, Nevada Health Authority
- 7.) For Information Only: Update on American Rescue Plan Act (ARPA) funding for school-based sealant programs - Ms. Lynn Short, Sealant Coordinator, Nevada Health Authority
- 8.) For Information Only: Update from the Nevada Dental Association – Marianna Kacyra
- 9.) For Information Only: Update from the Nevada Dental Hygienists' Association. Overview of house of delegates and annual session for 2025. Review CEs and goals for the upcoming year – Hannah Lee
- 10.) For Information Only: Update from the Nevada State Board of Dental Examiners – Adam Higginbotham
- 11.) For Possible Action: Oral health prevention methods and the ADSD waiver – Maryam Tabrizi
- 12.) For Possible Action: Vice Chair nomination
- 13.) For Possible Action: Vote on ICD-10 codes
- 14.) For Information Only: Open Floor for Advocates of Oral Health
- 15.) For Possible Action: Topics to be included for the next meeting
- 16.) PUBLIC COMMENT
 - No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three (3) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name and provide the secretary with written comments. Members of the public utilizing the call-in (audio only) number may raise their hand by pressing *9.
- 17.) Adjournment: Dr. Bryce Putnam – Chair

NOTICE OF THIS PUBLIC MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

PHYSICAL POSTING LOCATIONS

Nevada Health Authority
4070 Silver Sage Drive
Carson City, NV 89701

INTERNET POSTINGS

Nevada Health Authority website: <https://dhcfp.nv.gov/Pgms/CPT/Dental/>
Nevada Department of Administration's website: <https://notice.nv.gov/>

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of the Advisory Committee on the State program for Oral Health (AC4OH) to also afford the public with an item-specific public comment period. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, NRS 241. By participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Julia Gillen, Nevada Health Authority, in writing please sent to, 4070 Silver Sage Drive, Carson City, NV 89701 or by calling (775) 546-3007 as soon as possible and at least five days in advance of the meeting. Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Oral Health Program at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please contact J.gillen@nvha.nv.gov and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from AC4OH, please do not hesitate to contact J.gillen@nvha.nv.gov. Please refrain from

commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted before, during, or after the meeting by email to: J.gillen@nvha.nv.gov. You may also mail written documents to 4070 Silver Sage Drive, Carson City, NV 89701 at the Silver Sage location.

Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Supporting materials for the agenda can be found on the State Oral Health Website: <https://dpbh.nv.gov/Programs/OH/dta/Boards/AC4OH-Home> or you may contact Julia Gillen, Nevada Health Authority at 775-546-3007 or by email at J.gillen@nvha.nv.gov.