

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Stacie Weeks,  
JD MPH  
Administrator

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## **NOTICE OF PUBLIC WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS**

NOTICE IS HEREBY GIVEN that the Division of Health Care Financing and Policy (DHCFP) will hold a public workshop to propose the adoption of All-Payer Claims Database (APCD) regulations Nevada Revised Statutes (NRS) 439B.800 through 439B.875.

The workshop will be conducted via videoconference beginning at 2:00 PM to 3:30 PM (PST) on August 30, 2023, at the following locations:

Microsoft TEAMS

[Click here to join the meeting](#)

Meeting ID: 268 297 719 275

Passcode: muDQGm

Or you can join via the following web address:

<https://tinyurl.com/PW083023>

Audio Only: (775) 321-6111

Conference ID: 513 822 229#

These workshops will be conducted in accordance with NRS 241.020 Nevada's Open Meeting Law.

General Public Comments: No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter **513 822 229#**. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.

### **AGENDA**

1. Introduction of workshop process
2. Presentation and public comment on proposed adoption APCD regulations NRS 439B.800 through 439B.875
3. Public Comment regarding any other issue
4. Adjournment

In support of existing law related to the quality, accessibility, and affordability of health care needs of the residents of this state, Senate Bill 40 was passed in the 81<sup>st</sup> (2021) Session of the Nevada Legislature and signed into law on June 7, 2021. The proposed APCD regulation NRS 439B.800 through 439B.875 will support this law. The purpose of the workshop is to

solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations:

The proposed regulations provide provisions for the following:

1. Details the creation, role, and functionality of the APCD Advisory Committee.
2. Provides information on the Advisory's Committee's composition, terms, and the compensation to each member. Members shall be appointed by the Director of the Department of Health and Human Services (DHHS).
3. Information on how the Advisory Committee Chair will be appointed and details of the terms each member will serve.
4. Details related to the Advisory Committee's duties and responsibilities for APCD data.
5. Requirements as it relates to the Department's Data Submission Guide.
6. Department's authority over the data files and the Data Submission Guide.
7. APCD historical data retention guidelines.
8. APCD data submitter requirements.
9. Defines penalties the Department may assess in accordance with the statute and outlines the data submitter's right to due process, which includes notice and the right to request a hearing.
10. Explains the waiver request process, reporting requirements, and deadlines of the waiver requests.

Members of the public may make oral comments at this meeting. Persons wishing to submit written testimony or documentary evidence may submit the material to APCD Core Team at [APCD@STATE.NV.US](mailto:APCD@STATE.NV.US) or at the following address no later than August 30, 2023:

Division of Health Care Financing and Policy  
Project Management Office  
1100 E. William Street, Suite 101  
Carson City, NV 89701

Members of the public who require special accommodations or assistance at the workshops are required to notify the Project Management Office in writing to the Division of Health Care Financing and Policy, at the above address, or by calling (775) 684-3159 at least five (5) working days prior to the date of the public workshop.

A copy of all materials relating to the proposal may be obtained at the workshop or by contacting APCD Core Team at [APCD@STATE.NV.US](mailto:APCD@STATE.NV.US) or by telephone at (775) 684-3159. A reasonable fee for copying may be charged. The agency's small business impact statement is attached.

A copy of the notice and the proposed regulations are on file for inspection and/or may be copied at the following locations during normal business hours:

Division of Health Care Financing and Policy  
1100 E. William Street, Suite 101  
Carson City, NV 89701

Nevada State Library and Archives  
100 Stewart Street  
Carson City, NV

A copy of the regulations can be found on the Division of Health Care Financing and Policy's web page:  
<https://dhcfp.nv.gov/Public/AdminSupport/PublicNotices/>

A copy of the public workshop notice can also be found at Nevada Legislature's web page:  
<https://www.leg.state.nv.us/App/Notice/A/>

A copy of this notice has been posted at the following locations:

1. Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, First Floor Lobby, Carson City, NV 89701
2. Nevada State Library and Archives, 100 Stewart Street, Carson City
3. Legislative Building, 401 S. Carson Street, Carson City
4. Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas
5. Washoe County District Health Department, 9<sup>th</sup> and Wells, Reno

Copies may also be obtained from any of the public libraries listed below:

Carson City Library  
900 North Roop Street  
Carson City, NV 89702

Churchill County Library  
553 South Main Street  
Fallon, NV 89406

Clark County District Library  
833 Las Vegas Boulevard North  
Las Vegas, NV 89101

Douglas County Library  
1625 Library Lane  
Minden, NV 89423

Elko County Library  
720 Court Street  
Elko, NV 89801

Esmeralda County Library  
Corner of Crook and 4<sup>th</sup> Street  
Goldfield, NV 89013-0484

Eureka Branch Library  
210 South Monroe Street  
Eureka, NV 89316-0283

Henderson District Public Library  
280 South Water Street  
Henderson, NV 89105

Humboldt County Library  
85 East 5<sup>th</sup> Street  
Winnemucca, NV 89445-3095

Lander County Library  
625 South Broad Street  
Battle Mountain, NV 89820-0141

Lincoln County Library  
93 Maine Street  
Pioche, NV 89043-0330

Lyon County Library  
20 Nevin Way  
Yerington, NV 89447-2399

Mineral County Library  
110 1<sup>st</sup> Street  
Hawthorne, NV 89415-1390

Pahrump Library District  
701 East Street  
Pahrump, NV 89041-0578

Pershing County Library  
1125 Central Avenue  
Lovelock, NV 89419-0781

Storey County Library  
95 South R Street  
Virginia City, NV 89440-0014

Tonopah Public Library  
167 Central Street  
Tonopah, NV 89049-0449

Washoe County Library  
301 South Center Street  
Reno, NV 89505-2151

White Pine County Library  
950 Campton Street  
Ely, NV 89301-1965

Per NRS 233B.064(2), upon adoption of any regulations, the agency, if requested to do so by an interested person, either prior to adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption, and incorporate therein its reason for overruling the consideration urged against its adoption.