

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CARE FINANCING AND POLICY

*Helping people. It's who we are and what we do.*



Stacie Weeks,  
JD MPH  
Administrator

---

*Si necesitas ayuda traduciendo este mensaje, por favor escribe a [dhcftp@dhcftp.nv.gov](mailto:dhcftp@dhcftp.nv.gov), o llame (702) 668-4200 o (775) 687-1900  
如果希望获得本文件的翻译版本，请提交申请至 [dhcftp@dhcftp.nv.gov](mailto:dhcftp@dhcftp.nv.gov); (702) 668-4200 o (775) 687-1900*

## **NOTICE OF PUBLIC WORKSHOP**

All Payers Claim Database (APCD) Draft Regulation Review

**Date of Publication:** August 10, 2023

**Date and Time of Meeting:** August 30, 2023 at 2:00 PM – 3:30 PM (PST)

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Microsoft Teams

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

*Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Ashley Barton at [abarton@dhcftp.nv.gov](mailto:abarton@dhcftp.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

*General Public Comments: No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter **513 822 229#**. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.*

*Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Medicaid, please do not hesitate to contact Ashley Barton at [abarton@dhcftp.nv.gov](mailto:abarton@dhcftp.nv.gov) for verification.*

**Webinar:** <https://tinyurl.com/PW083023>

Meeting ID: 268 297 719 275

Passcode: muDQGm

Select "Join," enter your name and email and then select "Join."  
The meeting should not require a password.

Audio Only:  
Conference ID:

(775) 321-6111  
513 822 229#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING OR THOSE MAY BE HEARD BY OTHERS AND RECORDED**

**This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

### Agenda

1. Introduction of workshop process
2. Presentation and public comment on proposed adoption APCD regulations NRS 439B.800 through 439B.875
3. Public Comment regarding any other issue
4. Adjournment

---

**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWQ3NzcyY2MtZDY0Zi00MDM1LTlmOGEtYmMwZjBIZDc3ZGRh%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22fce46470-f0be-4ce4-ae4e-37fa69a7d117%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWQ3NzcyY2MtZDY0Zi00MDM1LTlmOGEtYmMwZjBIZDc3ZGRh%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22fce46470-f0be-4ce4-ae4e-37fa69a7d117%22%7d)

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

**PLEASE NOTE:** Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

The DHCFP is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://dhcfnv.gov> and <http://notice.nv.gov>, <https://www.leg.state.nv.us/App/Notice/A/> as well as Carson City, Las Vegas, Elko, and Reno central offices for DHCFP. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact Ashley Barton at [abarton@dhcfnv.gov](mailto:abarton@dhcfnv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701.

DHCFP, 1100 E. William St., Suite 101, Carson City, Nevada 89701  
DHCFP, 1010 Ruby Vista Drive, Suite 103, Elko, Nevada 89801  
DHCFP, 1210 S. Valley View, Suite 104, Las Vegas, Nevada 89102  
DHCFP, 745 W. Moana Lane, Suite 200, Reno, Nevada 89509

If you require a physical copy of supporting material for the public meeting, please contact Ashley Barton at [abarton@dhcp.nv.gov](mailto:abarton@dhcp.nv.gov), or at 1100 East William Street, Suite 101, Carson City, Nevada 89701. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DHCFP as soon as possible in advance of the meeting, by e-mail at Ashley Barton at [abarton@dhcp.nv.gov](mailto:abarton@dhcp.nv.gov) in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701.