

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**  
Division of Health Care Financing and Policy  
*Helping people. It's who we are and what we do.*



Suzanne Bierman, JD, MPH  
Administrator

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**NOTICE OF PUBLIC WORKSHOP**

**Durable Medical Equipment (DME), Supplies and Supplements Medicaid Services Manual (MSM)  
Chapter 1300**

**Date of Publication:** November 7, 2019

**Date and Time of Meeting:** November 22, 2019 at 2:00 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Division of Public and Behavioral Health  
4150 Technology Way, Room 303  
Carson City, Nevada 89706

**Place of Video-Conference:** Division of Health Care Financing and Policy  
1210 S. Valley View Blvd. Suite 104  
Las Vegas, Nevada 89102

**Place of Video-Conference:** Division of Health Care Financing and Policy  
1010 Ruby Vista Drive, Suite 103  
Elko, Nevada 89801

**Teleconference:** (888) 363-4735

**Access Code:** 1846315

**Agenda**

1. Presentation and public comment regarding updates to MSM Chapter 1300 - DME, Supplies and Supplements.
  - a. The purpose of this workshop is to inform and discuss updates to MSM Chapter 1300.
  - b. Public comment regarding subject matter.
2. Public comment regarding any other issue

### 3. Adjournment

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Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

This notice and agenda have been posted at <http://dhcfp.nv.gov/> and <https://notice.nv.gov/>.

Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHC FP Website at <http://dhcfp.nv.gov/>. The agenda posting of this meeting can be viewed at the follow locations: Carson City Central Office; Las Vegas District Office; Reno District Office and Elko District Office and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, Nevada 89701 at least three days prior to the public workshop.

All persons that have requested in writing to receive the public workshop agenda have been duly notified by mail or e-mail.

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Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, NV 89701 or call Crystal Biselli at (775) 684-3722, as soon as possible, or e-mail at [crystal.biselli@dhcfp.nv.gov](mailto:crystal.biselli@dhcfp.nv.gov).

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