

BRIAN SANDOVAL  
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DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
1100 East William Street, Suite 101  
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Telephone (775) 684-3676 • Fax (775) 687-3893  
<http://dhcfp.nv.gov>

### **NOTICE OF PUBLIC WORKSHOP**

**Provider Type (PT) 14 - Behavioral Health Outpatient Treatment and  
PT 82 - Behavioral Health Rehabilitative Treatment  
Basic Skills Training (BST) (Procedure Code H2014) Rate Change and Policy Change**

**Date of Publication:** May 16, 2018

**Date and Time of Meeting:** June 6, 2018 at 9:30 AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), the Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Division of Public and Behavioral Health  
4150 Technology Way, Room 303  
Carson City, Nevada 89706

**Place of Video-Conference:** Division of Health Care Financing and Policy  
1210 South Valley View Blvd., Suite 104  
Las Vegas, Nevada 89102

**Place of Video-Conference:** Division of Health Care Financing and Policy  
1010 Ruby Vista Drive, Suite 103  
Elko, Nevada 89801

**Teleconference:** (775) 687-0999

**Conference Line:** 43722

## Agenda

1. **Presentation and Public Comment Regarding PTs 14 and 82 for BST, Procedure Code H2014. The DHCFP is Proposing to Revise the Current Policy for the Service Limitation to a Tiered Methodology.**
  - a. **The purpose of this workshop is to solicit input for the implementation of the new proposed policy.**
  - b. **Public Comment Regarding Subject Matter.**
  
2. **Presentation and Public Comment Regarding PTs 14 and 82 for BST, Procedure Code H2014. The DHCFP is Proposing to Revise the Current Established Rate for Procedure Code H2014. A New Rate Would be Established for Procedure Code H2014.**
  - a. **The purpose of this workshop is to solicit input for the implementation of the new proposed rate.**

**Combined Fiscal Impact for the above changes are as follows:**

• <b>Fiscal Year 2018 (June 2018)</b>	<b>\$ 403,194. 00</b>
• <b>Fiscal Year 2019</b>	<b>\$ 4,838,327.00</b>
• <b>Fiscal Year 2020</b>	<b>\$ 4,919,612.00</b>

- b. **Public Comment Regarding Subject Matter.**
  
3. **Public Comment Regarding any Other Issue Presentation and Public Comment Regarding**
  
4. **Adjournment**

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**Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.**

**Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site at <http://dhcfnv.gov>. The agenda posting of this meeting can be viewed at the follow locations: Carson City Central Office; Las Vegas District Office; Reno District Office; Elko District Office; Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

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**If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, Nevada 89701 at least 3 days prior the public workshop.**

**All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.**

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**Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Colleen McLachlan at (775) 684-3722, as soon as possible, or e-mail at [cmclach@dhefp.nv.gov](mailto:cmclach@dhefp.nv.gov).**

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