



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
1100 East William Street, Suite 101  
Carson City, Nevada 89701  
Telephone (775) 684-3676 • Fax (775) 687-3893  
<http://dhcfp.nv.gov>

### **NOTICE OF PUBLIC WORKSHOP**

#### **New Service Level for Augmented Personal Care - Follow up**

**Date of Publication:** May 9, 2018

**Date and Time of Meeting:** May 30, 2018 at 9:00 AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Desert Regional Center  
1391 S. Jones Blvd  
Las Vegas, Nevada 89146

**Places of Video-Conference:** Aging and Disability Services  
3416 Goni Road, Suite D-132  
Conference Room H  
Carson City, NV 89706

**Teleconference:** (877) 873-8018

**Access Code:** 3362244

#### **Agenda**

- 1. Presentation and Public Comment regarding the new authorized Service Level (SL) 4 for waiver recipients in Adult Group Care or Assisted Living setting**
  - a. The purpose of this workshop is to discuss a draft version of the SL 4 definition and qualifications and to solicit stakeholder input.**
  - b. Public Comment Regarding Subject Matter.**

**2. Public Comment Regarding any Other Issue**

**3. Adjournment**

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**Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.**

**Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site at <http://dhcfnv.gov>. The agenda posting of this meeting can be viewed at the follow locations: Carson City Central Office; Las Vegas District Office; Reno District Office; Elko District Office; Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, Nevada 89701 at least three days prior the public workshop.**

**All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.**

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**Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Rossama Dagdagan at (775) 684-3741, as soon as possible, or e-mail at [rdagdagan@dhcfnv.gov](mailto:rdagdagan@dhcfnv.gov).**

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