



DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH CARE FINANCING AND POLICY
1100 East William Street, Suite 101
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NOTICE OF PUBLIC WORKSHOP

Audiology Services Public Workshop

Date of Publication: February 21, 2017

Date and Time of Meeting: Monday, March 13, 2017 at 11:00 A.M.

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Division of Public and Behavioral Health
4150 Technology Way, Room 303
Carson City, Nevada 89706

Place of Video-Conference: Division of Health Care Financing and Policy
1210 S. Valley View Blvd., Suite 104
Las Vegas, Nevada 89102

Place of Video-Conference: Division of Health Care Financing and Policy
1010 Ruby Vista Drive, Suite 103
Elko, Nevada 89801

Teleconference Number: (775) 887-5619

Conference: 2000#

PIN: 0313#

Agenda

1. **Presentation and Public Comment Regarding Audiology Services for the Nevada Medicaid population.**
 - a. **The purpose of this workshop is to discuss and solicit comment in consideration of proposed language changes to the Medicaid Services Manual (MSM) Chapter 2000 – Audiology Services, to clarify the hearing aid battery allowance for the Nevada Medicaid population.**
 - b. **Public Comment Regarding Subject Matter.**
2. **Public Comment Regarding any Other Issue.**
3. **Adjournment.**

Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHC FP Web site at www.dhcfp.nv.gov and <http://admin.nv.gov>; Carson City Central office and Las Vegas DHC FP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701 at least 3 days prior the public workshop.

All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.

Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Ellen Felsing at (775) 684-3684, as soon as possible, or e-mail at ellen.felsing@dhcfp.nv.gov.
