

BRIAN SANDOVAL
Governor



RICHARD WHITLEY, MS
Director

MARTA JENSEN
Administrator

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH CARE FINANCING AND POLICY
1100 East William Street, Suite 101
Carson City, Nevada 89701
Telephone (775) 684-3676 • Fax (775) 687-3893
<http://dhcfp.nv.gov>

NOTICE OF PUBLIC WORKSHOP

Durable Medical Equipment, Prosthetics, Orthotics and Supplies (DMEPOS) Medicaid Services Manual (MSM) Chapter 1300 Update

Date of Publication: January 2, 2018

Date and Time of Meeting: January 25, 2018 at 1:00 PM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Division of Public and Behavioral Health
4150 Technology Way, Room 301
Carson City, Nevada 89706

Place of Video-Conference: Division of Health Care Financing and Policy
1210 South Valley View Blvd., Suite 104
Las Vegas, Nevada 89102

Place of Video-Conference: Division of Health Care Financing and Policy
1010 Ruby Vista Drive, Suite 103
Elko, Nevada 89801

Teleconference Number: North (775) 687-0999
South (702) 486-5260

Access Code: 43151

Agenda

1. **Presentation and Public Comment Regarding DMEPOS MSM Chapter 1300 updates**
 - a. **The purpose of this workshop is to inform DME providers of MSM Chapter 1300 updates.**
 - b. **Public Comment Regarding Subject Matter**
2. **Public Comment Regarding any Other Issue**
3. **Adjournment**

Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site at <http://dhcfnv.gov>, Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701 at least three days prior the public workshop.

All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.

Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Colleen McLachlan at (775) 684-3772, as soon as possible, or e-mail at cmclach@dhcfnv.gov.
