



BRIAN SANDOVAL  
Governor

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
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Carson City, Nevada 89701  
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RICHARD WHITLEY, MS  
Director

MARTA JENSEN  
Acting Administrator

## NOTICE OF PUBLIC MEETING

**The Medical Care Advisory Committee (MCAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following locations:**

**Date of Posting:** October 1, 2015

**Date of Meeting:** October 20, 2015 at 9:00AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Nevada State Legislature Building  
401 So. Carson Street Room 2134  
Carson City, Nevada 89701

**Place of Video Conference:** Grant Sawyer Office Building  
555 E. Washington Avenue Suite 4412E  
Las Vegas, Nevada 89416

## AGENDA

- I Call to Order**
- II Roll Call**
- III Public Comment on Any Matter on the Agenda**
- IV For Possible Action: Review and Approve Meeting Minutes from the previous meeting, held on April 21, 2015 (See Attachment for Minutes)**
- V Administrator's Report, State Plan Amendments and Medicaid Services Manuals Updates  
By Marta Jensen, Acting Administrator**

**VI DHCFP Reports**

- **Applied Behavior Analysis (ABA) Update  
By Coleen Lawrence and Shannon Sprout**
- **National Governors Association (NGA) Behavioral Health  
Transformation Project  
By Jenni Bonk**

**VII Health Care Guidance Program (HCGP) Presentation  
By Cheri Glockner, Executive Director and Dr. Thomas McCrorey, Medical  
Director**

**VIII Public Comment**

**IX Adjournment**

This notice and agenda have been posted at <http://dhcfp.nv.gov/> and <http://notice.nv.gov/>.

**PLEASE NOTE:** Items may be taken out of order. Two or more items may be combined. Items may be removed from the agenda or delayed at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to 5 minutes per person or business entity.

Notice of this meeting and items for discussion will be available on or after the date of this notice at the DHCFP Web site (<http://dhcfp.nv.gov/>); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, items for discussion will be mailed to you. Requests and/or written comments on the items for discussion may be sent to the Division of Health Care Financing and Policy, Attention Robyn Heddy, 1100 E. William Street, Suite 101, Carson City, NV 89701, 3 days prior to the public meeting.

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**All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.**

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**We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at: [Robyn.Heddy@dhefp.nv.gov](mailto:Robyn.Heddy@dhefp.nv.gov), in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Robyn Heddy at (775) 684-3678.**

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**This notice and agenda has been posted on or before 9:00 am at least 3 days before the meeting at the above locations as required by NRS Chapter 241.**