



DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH CARE FINANCING AND POLICY
1100 East William Street, Suite 101
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REVISED NOTICE OF PUBLIC WORKSHOP

Practitioner's UPL Supplemental Payment Program Workshop

Date of Publication: February 9, 2017
Date of Revision: February 15, 2017

Date and Time of Meeting: February 24, 2017 at ~~9:00am~~ 3:00 PM

Name of Organization: The State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Public Utilities Commission
1150 E. William Street, Hearing Room B
Carson City, Nevada 89701

Place of Video-Conference: Public Utilities Commission
9075 E. Diablo Drive, Suite 250, Hearing Room B
Las Vegas, Nevada 89148

Teleconference: 888-363-4735

Access Code: 1329143

Agenda

1. **Presentation and Public Comment Regarding Practitioner's Upper Payment Limit (UPL) supplemental payment program (currently *Enhanced Rates for Practitioner Services delivered by the University of Nevada School of Medicine* supplemental payment program).**
 - a. **The purpose of this workshop is to solicit input regarding:**

- Revisions to included practitioners, entities/facilities, and services
- Revisions to calculation methodology

b. Public Comment Regarding Subject Matter

2. Public Comment Regarding any Other Issue

3. Adjournment

Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site at <http://dhcfp.nv.gov>, Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701 at least 3 days prior the public workshop.

All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.

Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Ellen Felsing at (775) 684-3684, as soon as possible, or e-mail at ellen.felsing@dhcfp.nv.gov.
