



DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH CARE FINANCING AND POLICY
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NOTICE OF PUBLIC WORKSHOP

SUPPORTIVE DOCUMENTATION GUIDELINES (MDS 3.0), REVISION

Date of Publication: April 13, 2016

Date and Time of Meeting: May 13, 2016 at 10:00 AM

Name of Organization: The State of Nevada, Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Grant Sawyer Office Building
555 E. Washington Avenue, Room 4412
Las Vegas, Nevada 89101

Place of Video-Conference: Nevada Legislative Building
401 S. Carson Street, Room 3138
Carson City, Nevada 89701

Teleconference: (877) 402-9753

Access Code: 7316372

Agenda

1. Presentation and Public Comment Regarding Supportive Documentation Guidelines (MDS 3.0), revision

a. The purposes of this workshop are:

The Division of Health Care Financing and Policy (DHCFP) is revising the Nevada Supportive Documentation Guidelines. The presentation will provide overview of the revised Documentation Guidelines for more accurate and objective MDS coding practices and supporting corresponding medical record documentation.

b. Public Comment Regarding Subject Matter

2. Public Comment Regarding any Other Issue

3. Adjournment

Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site at www.dhcfp.nv.us and <http://admin.nv.gov>; Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701 at least 3 days prior the public workshop.

All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.

Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Lezlie Mayville at (775) 684-3681, as soon as possible, or e-mail at lezlie.mayville@dhcfp.nv.gov
