



BRIAN SANDOVAL  
Governor

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**DIVISION OF HEALTH CARE FINANCING AND POLICY**

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Carson City, Nevada 89701  
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MICHAEL J. WILLDEN  
Director

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Administrator

**NOTICE OF PUBLIC WORKSHOP**

**Home and Community Based Services (HCBS) Rule Changes**

**Date of Publication:** May 21, 2014

**Date and Time of Meeting:** June 6, 2014 at 10:00AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Health Division  
4150 Technology Way room 303  
Carson City, Nevada 89701

**Place of Video-Conference:** The State of Nevada Medicaid District Office  
1210 S. Valley View Blvd. Suite 104  
Las Vegas, Nevada 89102

**Agenda**

1. **Presentation and Public Comment regarding new regulations for the HCBS Waivers published by the Centers for Medicare and Medicaid Services (CMS).**
  - a. **The purpose of this workshop is to introduce and explain the changes in the final rule and how they will affect Nevada's HCBS waiver providers.**
  - b. **Public Comment Regarding Subject Matter**
2. **Other Public Comment**
3. **Adjournment**

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Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site ([dhcftp.nv.us](http://dhcftp.nv.us)); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

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**If requested, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent by email to Rita Mackie at [rmackie@dhcfp.nv.gov](mailto:rmackie@dhcfp.nv.gov) or mailed to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701.**

**All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.**

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**Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Rita Mackie at (775) 684-3681, as soon as possible, or e-mail at [rmackie@dhcfp.nv.gov](mailto:rmackie@dhcfp.nv.gov)**

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