



BRIAN SANDOVAL  
Governor

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**DIVISION OF HEALTH CARE FINANCING AND POLICY**

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**NOTICE OF PUBLIC WORKSHOP**

**Merger of the Assisted Living Waiver into the CHIP Waiver Public Workshop**

**Date of Publication:** February 21, 2014

**Date and Time of Meeting:** March 7, 2014 at 1:30PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Division of Health Care Financing and Policy  
1100 E. William Street, Upstairs Conference Room  
Carson City, Nevada 89701

**Place of Video-Conference:** Division of Health Care Financing and Policy  
1210 S. Valley View Blvd. Suite 104  
Las Vegas, Nevada 89102

**Agenda**

- 1. Presentation and Public Comment Regarding Waiver Expiration and Integration**
  - a. The purpose of this workshop is to discuss the expiration of the Assisted Living Waiver and its integration into the Frail Elderly Waiver (CHIP).**

**The Home and Community Based Waiver titled Affordable Assisted Living (AL) will expire on June 30, 2014. The service offered under this waiver will be merged into the Home and Community Based Waiver for the Frail Elderly (CHIP), effective July 1, 2014, by submitting an amendment to incorporate the AL service package. The purposes of this consolidation are to reduce the administrative burdens and to promote efficiency and the delivery of services to Home and Community Based waiver recipients.**

**Program requirements will remain the same. This merger of services will occur without any break in service to the recipients who utilize these waivers, and will create a smooth transition for providers of these services.**

**Additionally, to incorporate this merger, the state will eliminate Medicaid Services Manual Chapter 3900, Affordable Assisted Living and amend Medicaid Services**

**Manual Chapter 2200, Home and Community Based Waiver for the Frail Elderly (CHIP) by July 1, 2014.**

**b. Public Comment Regarding Subject Matter**

**2. Other Public Comment**

**3. Adjournment**

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Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site ([dhcfp.nv.us](http://dhcfp.nv.us)); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to Rita Mackie at the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701.

All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.

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Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Rita Mackie at (775) 684-3681, as soon as possible, or e-mail at [rmackie@dhcfp.nv.gov](mailto:rmackie@dhcfp.nv.gov)

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