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Governor

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**DIVISION OF HEALTH CARE FINANCING AND POLICY**

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**NOTICE OF PUBLIC WORKSHOP**

**Applied Behavioral Analysis**

**Date of Publication:** October 30, 2014

**Date and Time of Meeting:** November 18, 2014 at 1:00PM

**Name of Organization:** The State of Nevada, Department of Human Resources,  
Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** The State of Nevada Health Division  
4150 Technology Way Suite 303  
Carson City, Nevada 89706

**Agenda**

**1. Presentation and Public Comment Regarding Applied Behavioral Analysis**

- a. The purpose of this workshop is to present to Northern Nevada the draft medical coverage policy, provider qualifications, and reimbursement for Applied Behavior Analysis.**

Applied Behavior Analysis (ABA) is the design, implementation and evaluation of environmental modifications using behavioral stimuli and consequences to produce socially significant improvement in human behavior, including the use of direct observation, measurement and functional analysis of the relations between environment and behavior.

- b. Public Comment Regarding Applied Behavioral Analysis**

- 2. Public Comment Regarding any Other Issue**
- 3. Adjournment**

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Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

This notice will be posted at <http://admin.nv.gov>.

Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site at [www.dhcfp.nv.us](http://www.dhcfp.nv.us) Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at

**the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701 at least 3 days prior the public workshop.**

**All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.**

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**Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Rita Mackie at (775) 684-3681, as soon as possible, or e-mail at [rmackie@dhefp.nv.gov](mailto:rmackie@dhefp.nv.gov)**

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