



BRIAN SANDOVAL  
Governor

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**DIVISION OF HEALTH CARE FINANCING AND POLICY**

1100 E. William Street, Suite 101  
Carson City, Nevada 89701  
(775) 684-3600

MICHAEL J. WILLDEN  
*Director*

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**NOTICE OF PUBLIC WORKSHOP**

**Workshop on Registered Dietitians, Licensed in the State of Nevada**

**Date of Publication:** August 9, 2013

**Date and Time of Meeting:** August 26, 2013, 1:30 PM

**Name of Organization:** The State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy

**Place of Meeting:** Division of Health Care Financing and Policy  
1100 E. William Street Suite, 2<sup>nd</sup> Floor Conference Room  
Carson City, Nevada 89701

**Place of Video-Conference:** Division of Health Care Financing and Policy  
1210 S. Valley View Blvd. Suite 104  
Las Vegas, Nevada 89102

**Agenda**

1. **Presentation Regarding Registered Dietitians, licensed in the State of Nevada**
  - a. **The purpose of this workshop is to discuss and receive feedback from stakeholders regarding the addition of registered dietitians, licensed in the State of Nevada, as independent Medicaid providers for Medical Nutrition Therapy.**
2. **Public Comment Regarding Subject Matter**
3. **Public Comment Regarding any Matter**
4. **Adjournment**

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Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.

Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site ([dhcfp.nv.us](http://dhcfp.nv.us)); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County

**Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701.**

**All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.**

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**Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Rita Mackie at (775) 684-3681 or email at [rmackie@dhcfp.nv.gov](mailto:rmackie@dhcfp.nv.gov)**

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